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THE UNITED METHODIST CHURCH

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OFFICIAL JOURNAL

of the

Twelfth Session

of the

Rhodesia Annual Conference

of the

Methodist Church

1950

Historical Note: **The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.**

Held in OLD UMTALI

Southern Rhodesia, Africa

August 22nd to 27th, 1950

NEWELL S. BOOTH, PRESIDING BISHOP

E. L. Sells, SECRETARY

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PART (I)

OFFICERS OF THE CONFERENCE

PRESIDENT:— Bishop Newell S. Booth,
B. P. 522, Elisabethville, Belgian Congo.
SECRETARY:— Rev. E. L. Sells,
P. O. Box 55, Umtali, Southern Rhodesia.
TREASURER:— Rev. Per Hassing,
23, Fourth Street, Umtali, S. Rhodesia.
STATISTICIAN:— Rev. L. G. Blomquist,
P. B. 136 E, Salisbury, S. Rhodesia.

PART (II)

A. BOARDS, COMMISSIONS AND COMMITTEES

BOARDS OF THE CONFERENCE
CONFERENCE CLAIMANTS.

1951 : C. E. Fuller (Chairman), O. Musingwini, B. Mabiza, S. Citiyo.
1952 : H. I. James, L. G. Blomquist, Jonah Kawadza, Enoch Chieza.
1953 : J. Rugayo (Secretary) P. Hassing, J. Kambarami, J. Nvamarowa

EDUCATION

K. Harper (Chairman) E. Chieza (Secretary)
E. Parks (Executive Secretary)

1. Religious Education

M. J. Murphree (Chairman), Mrs. M. J. Murphree, G. Otto, Period Dube, O. Musingwini, H. Wildermuth, P. Nyamukapa, N. Chigubu, H. I. James, T. A. O'Farrell, Mrs. L. G. Blomquist, J. Chidzikwe, J. Machiri, S. Hervold, Mrs. K. Harper, O. Stine.

2. Schools

M. Taylor (Secretary), Tudor Roberts, P. Hassing, Enoch Chieza, V. Otto, F. Hackler, K. Choto, J. Marange, J. Kambarami, R C. Gates, A. Leiknes, N. Nduna, B. Mabiza, A. Mansure, W. Bourgaize, J. Pfaff, K. Harper.

3. Publication

E. L. Sells (Chairman), I. (Scovill Secretary) W. Kinyon, L. Tubbs, Eric Munjoma, M. Chiza J.

Rugayo, B. Reitz, D. Makuto, Dr. Sheldon, K. Eriksson, F. Jackson, Mrs. F. Jacks.n, Mr. B. Higgs, Mrs. Tudor Roberts, Mrs. O. Stine

4. **Curriculum**
H. I. James (Chairman), F. Hackler (Secretary), P. Hassing, E. Parks, Tudor Roberts, O. Musingwini, A. Leiknes, W. Bourgaize, A. Mansure, J. Pfaff, K. Choto, J. Kambarami, Mrs. Tudor Roberts, K. Harper, H. Wildermuth, S. Hervold.

5. **Community Life and Home**
E. Chieza (Chairman), L. Tubbs (Secretary), Mrs. M. J. Murphree, Period Dube, P. Nyamukapa, N. Chigubu, W. Kinyon, J. Marange, B. Reitz, Mrs. K. Harper, D. Makuto, M. Chiza, F. Jackson, R.C. Gates, Dr. Sheldon, Mrs. F. Jackson, Mrs. O. Stine, Mrs. E. L. Sells.

6. **M.Y.F. (Youth)**
E. L. Sells (Chairman), M. Taylor (Secretary), M. J. Murphree, G. Otto, O. Stine, T.A. O'Farrell, V. Otto, Eric Munjoma, J. Rugayo, K. Ericksson, J. Machiri, B. Mabiza, Mrs. B. Higgs, Mrs. L. Blomquist, John Nduna, J. Chidzikwe.

EVANGELISM

M. J. Murphree (Chairman), R. C. Gates (Secretary), O. Stine, J. S. Wreford, A. Mansure, E. Parks, B. Reitz, L. Tubbs, Samuel Chieza, Philip Chieza, Jonah Chitombo, Hosea Katsidzira, Patrick Machiri, S. Kasambira, J. Chimbadzwa, B. Katsidzira, Josiah Mutambanengwe, Daniel Makuto, D. Mandisodza, W. Chieza, W. Mutema, S. Zuze, R. Ngonyama.

LAY ACTIVITIES

All the District Lay Leaders, together with the District Superintendents.

MEDICAL ACTIVITIES.

Dr. J. Sheldon (Chairman), A. Whitney (Secretary), Mrs. C. E. Fuller, Ruth E. Hanson, M. Johansson, Mrs. P. Hassing, E. L. Sells, M. Taylor, Mrs. L. Blomquist, O. Musingwini, P. Magudu, Philemon Dube, W. Matambanadzo.

MEMOIRS

Luke Chieza, Mrs. H. I. James, F. Hackler, R. Ngonyama, J. Cidzikwe, Mrs. H. Christian, F. Jackson, M. Johansson.

MINISTERIAL QUALIFICATIONS, TRAINING, AND RELATIONS

H. I. James (Chairman), K. Eriksson, (Secretary) John Nduna (Reg), Per Hassing, A. Mansure, C. E. Fuller, W. Bourgaize, I. Darikwa, M. Mparutsa, L. Blomquist, Titus Marange, Samuel Chieza, T. A. O'Farrell, J. Chimbadzwa.

TEMPERANCE'

W. Kinyon, B. Higgs, H. Wildermuth, Mrs. Grace Mansure, B. Katsidzira, M. Mparutsa, Samuel Munjoma, Stephen Chikwana, D. Mdzengerere, Philemon Mazaiwana, S. Mutasa, W. Karumudzondo, M. Mucanyerei, S. Chitiyo, H. Magunga.

COMMISSIONS

WORSHIP AND MUSIC

Mrs. M. J. Murphree (Chairman), Mrs. R. C. Gates Kenneth Harper, Mrs. E. L. Sells, Mrs. A. Mansure, Enoch Chieza, Mrs. J. Sheldon, S. Hervold, Mrs. B Higgs, J. Katsaruarwe, O. Chimonyo, J. Machiri, A Kajese, M. Chiza.

COMMITTEES

AUDITING

John Nduna (Chairman), Mrs. W. Kinyon, A. Leiknes B. Higgs, Mrs. F. Jackson, Luke Chieza, K. Choto Wilson Mandisodza, M. Deyo.

FINANCE

R. C. Gates (Chairman) I. Scovill (Secretary), Mrs. W. Kinyon, P. Hassing, Tudor Roberts, Jonah Chitombo, E. Jangano, J. Maramba, J. Nyamarowa F. Ciinze, J. S. Wreford,

INTERDENOMINATIONAL RELATIONS.

The District Superintendents and the following: Titus Marange, J. Chimbadzwa, K. Choto, J. Pfaff, Ruth E. Hanson, I. Munjoma, D. Mandisodza, Samuel Chieza.

INVESTIGATION

M. J. Murphree (Chairman) C. E. Fuller, Titus Maranke, W. Bourgaize, M. Mparutsa, John Nduna.

NOMIMATIONS

The District Superintendents.

PROGRAMME

The District Superintendent and Pastor (where the Conference is being entertained) and the Secretary.

RESOLUTIONS

Mrs. P. Hassing, Mrs. K. Eriksson, Mrs. T. A. O'Farrell, H. Christian, E. deVries, F. Cingwende, P. Nyamukapa, V. Otto, S. Chidzondo.

STUDENT LOANS AND SCHOLARSHIPS.

Headmistesses at Mutambara and Nyadiri, Principal of Hartzell Training School, Conference Treasurer, African Pastor at Mtoko, Kenneth Choto.

WORK IN URBAN AREAS.

T. A. O'Farrell (Chairman), Martin Chieza (Secretary), E.L. Sells, M. Deyo, Mrs. T.A. O'Farrell, Titus Maranke, P. Hassing, S. Chieza, J. S. Wreford, Davison Chikosi.

N.B. The District Superintendents are ex-officio members of the Boards, Commissions and Committees.

All Contract Workers may choose the Committee on which they wish to serve.

CONFERENCE SOCIETIES AND COUNCILS.

AFRICAN CHRISTIAN CONVENTION

Jonah Machiri (Chairman), Jonah Chitombo (Ass. Chairman), D. Hyganje (Secretary), M. Chieza (Ass. Secretary), John Nduna (Treasurer) Elias Jangano (ss. Treasurer).

Missionary Advisors :- T.A. O'Farrell, Miss M. Deyo.

AFRICAN MISSIONARY SOCIETY

Josiah Chimbadzwa (Chairman), J. Kawadza (Ass. Chairman), John Nduna (Secretay), R. Ruyo (Treasurer), J. Chimbadzwa, (Superintendent) W. Bourgaize (Advisor).

RUKWADZANO RWE WADZIMAI RWE METHODIST CHURCH

Northern Section	Officers	Southern Section
Mrs. N. Chigubu	Chairman	Mrs. H. T. Maranke
Mrs. S. S. Chieza	Vice Chairman	Mrs. P. Machiri
Mrs. E. Munjoma	Secretary	Mrs. M. Mparutsa
Mrs. S. Munjoma	Vice Secretary	Mrs. W. Mandisodza
	Treasurer	Mrs. E. Jangano

METHODIST HISTORICAL SOCIETY

T. A. O'Farrell (president), Titus Maranke (Vice President), Miss M. Deyo (Secretary), E. L. Sells (Archivist)

METHODIST COUNCIL

The District Superintendents, Indian Missionary, European

Layman elected by St. Andrew's Church, Samuel Chieza Titus Maranke, Miss M. Deyo

REPRESENTATIVES ON CHRISTIAN COUNCIL OF SOUTHERN RHODESIA

Delegates	Alternates
M. J. Murphree	Per Hassing
Josiah Chimbadzwa	John Nduna
C. E. Fuller	W. Bourgaize
Miss J. Pfaff	Miss L. Pfaff
St. Andrew's Delegate	St. Andrew's Alternate

It is provided that the Bishop should replace a delegate when it is possible for him to attend the Christian Coun cil

THE FIELD COMMITTEE (for record)

Division of Foreign Missions: M. J. Murphree, W. Bourgaize, P. Hassing, C. E. Fuller, H. I. James and Miss Ruth Hanson.

Alternates: L. G. Blomquist, K. Eriksson E. L. Sells, F. A. Jackson and A. Mansure.

Woman's Division of Christian Service: Miss I. Scovill, Miss E. Parks, Miss B. Reitz, Miss M. Deyo and Miss A. Whitney.

Alternates: Miss M. Taylor, Miss J. Pfaff, Miss F. Hackler and Miss L. Tubbs.

African: J. Rugayo, E. Chieza, J. Chitombo, J. Nduna, Miss H. Zwinoera and Mrs. M. Mparutsa.

Alternates: J. Chimbadzwa, J. Kawadza, S. Chieza, M. Chiza, Mrs. E. Zimonte and Miss Nancy Ngonyama.

Field Treasurer and Correspondent: R. C. Gates.

B. CONFERENCE ROLL

MEMBERS OF THE CONFERENCE

(1) RETIRED MINISTERS

1923. Maranke, Thomas. Mount Makomwe, P.O. Odzi
1926. Mukombiwa, Zachariah. P. O. Mrewa.
1923. Munjoma, Isaiah. Gilmerton Halt, P. B. Umtali
1921. Roberts, G. A. P. O. Mutambara.

(2) EFFECTIVE MINISTERS

1925. Adkins, L.E. Kenya (Missionary to another body)

1940. Blomquist, L. G. P. B. 136 E. Salisbury:
1921. Bourgaize, Wilfred. P. O. Mtoko.
1948. Chidzikwe, Josiah. P. B. 24, Umtali.
1934. Chieza, Luke. Nyakatsapa. P. O. Watsomba.
1927. Chieza, P. Chitenderano Church, P. O. Inyazura.
1927. Chieza, Samuel. P. O. Mrewa.
1942. Chigubu, Nason. P. B. 136 E. Salisbury
1926. Chimbadzwa, Josiah. P. B. 24, Umtali.
1932. Chimonyo, O. Gandanzara Village, P. B. Odzi.
1933. Chitombo, Jonah, P. B. 136 E. Salisbury.
1948. Choto, Kenneth. P. O. Mrewa.
1943. Culver, M. E. On furlough.
1924. Darikwa, Isaiah, Arnoldene, P. O. Headlands.
1943. Eriksson, Kare. P. O. Mutambara.
1930. Fuller, C. Edward. P. O. Mrewa.
1923. Gates, Robert C. P. O. Mrewa.
1937. Hassing, Per, 23, Fourth Street, Umtali.
1907. James, Henry I. P. O. Mutambara.
1948. Jangano, Elia. P. O. Mutambara.
1942. Kajese, Amon. P. B. 136 E. Salisbury.
1932. Kasambira, Eilas, Nyanyadzi Halt, P.B. Umtali.
1924. Katsidzira, B. Chiduku Church, P. O. Inyazura.
1948. Leiknes, Asbjorn. P. B. 136 E. Salisbury.
1930. Katsidzira, Hosea, P. O. Mrewa.
1938. Khristmukti, I. B. On furlough in India.
1933. Machiri, Jonah. Mount Makomwe, P. O. Odzi.
1930. Machiri, Patrick. P. O. Mtoko.
1948. Makuto, Daniel. P. C. Mtoko.
1921. Mandisodza, David. P. O. Box 3, Odzi.
1942. Mandisodza, Wilson, P. B. 136 E. Salisbury.
1936. Mansure, Arthur. P. B. 24, Umtali.
1930. Maramba, Johnson, P. B. 155, Umtali.
1924. Maranke, Titus, P. O. Box 120, Umtali.
1928. Mparutsa. Moses, Gilmerton Halt, P. B. Umtali.
1930. Munjoma, Enoch. P. O. Mtoko.
1942. Munjoma, Samuel. P. B. 24, Umtali.
1917. Murphree, M. J. P. B. 24, Umtali.
1942. Musingwini, O. Muradzikwa School, P.B.Umtali.
1928. Nduna, John. Gilmerton Halt, P. B. Umtali.
1925. Ngonyama. Reginald. P. B. 24, Umtali.
1948. Nyamukapa, Patron. P. O. Mtoko.
1910. O'Farrell, T. A. African Girls' Hostel, Umtali.
1930. Rugayo, Jackson, P. O.Mrewa.
1921. Sells, E. L. P. O. Box 55, Umtali.
1943. Stine, O. A. P. B. 136 E. Salisbury.

PROBATIONERS.
1949. Roberts, Tudor, P. B. 24, Umtali.

MINISTERS: MEMBERS OF OTHER CONFERENCES.

1941. Boucher. A. R. (Wis .Conference). P. O. Mrewa.
1948. Harper, Kenneth. (Cal. Nev. Conf.) P.B.24 Umtali
1943. Jackson, Frank A. (Nebr. Conference). P. B. 24, Umtali.
1945. Roberts, Q. C. (Miss. Conference) On furlough.

OTHER MISSIONARIES: DIVISION OF FOREIGN MISSIONS.

(1) RETIRED

1907. Gates, Mrs. J. R. (Harriet L.) 68, Boxford Street, Guelph, Onta rio, Canada.
1907. Roberts, G. A. P. O. Mutambara.
1910. Roberts, Mrs. G. A. P. O. Mutambara.

(2) EFFECTIVE

1947. Blomquist, Mrs. L. G. P. B. 136 E. Salisbury.
1950. Boucher, Mrs. A. R. P. O Mrewa.
1949. Christian, Herman, P. B. 24, Umtali.
1949. Christian, Mrs. H. P. B. 24, Umtali.
1944. Culver, Mrs. M. E. (On furlough)
1949. Eriksson, Mrs. Kare. P. O. Mutambara.
1947. Fuller, Mrs. C. E. P. O. Mrewa.
1922. Gates, Mrs. R. C. P. O. Mrewa.
1949. Harper, Mrs. K. P. B. 24 Umtali.
1941. Hassing, Mrs. Per. 23, Fourth Street, Umtali.
1926. Hansson, Miss Ruth. P. O. Mutambara.
1949. Higgs, Mrs. B. A. Jr. P. B. 24, Umtali.
1946. Huie, Mrs. V. (On furlough)
1949. Jackson, Mrs. Frank, P. B. 24, Umtali.
1913. James, Mrs. H. I. P. O. Mutambara.
1950. Jannsen, Ivar Wang. P. B. 24, Umtali.
1950. Jannsen, Mrs. Ivar Wang, P.B. 24, Umtali.
1950. Kinyon, Wallace. P.B. 24, Umtali.
1950. Kinyon, Mrs. Wallace, P. B. 24, Umtali.
1950. Mansure, Mrs. A. L. P. B. 24, Umtali.
1920. Murphree, Mrs. M. J. P. B. 24, Umtali.
1910. O'Farrell, Mrs. T. A. African Girls' Hostel. Umtali.
1945. Roberts, Mrs. Q C. (On furlough).
1946. Roberts, Mrs. T. R. P. B. 24, Umtali.
1949. Sheldon, Dr. John. P.B. 136 E, Salisbury.
1949. Sheldon, Mrs. John. " "
1949. Sells, Mrs. E. L. P. O. Box 55, Umtali
1950. Stine, Mrs. O. A. P.B. 136 E, Salisbury.
1945. Thacker, J. (On furlough).
1945. Thacker, Mrs. J. (On furlough).

MEMBERS OF WOMEN'S DIVISION OF CHRISTIAN SERVICE.

(1) RETIRED

1912. Clark, Miss Grace. 150, Fifth Ave. N. Y. 11,

1920 Parmenter, Miss Ona. Glendora, California.
1917. Quinton, Miss Frances. 150 Fifth Ave. 11, N. Y.

(2) EFFECTIVE.

1950. Aldrich, Sylvia. P. B. 24, Umtali.
1945. Ashby, Elma. (On furlough)
1946. Bjurstron, Marta. (On furlough)
1939. Deyo, Marguerite, P. O. Mutambara.
1943. de Vries, Evelyn. P. B. 136 E, Salisbury
1947. Hackler, Frances. P. B. 24, Umtali.
1947. Hervold, Signhild. P. O. Mutambara.
1947. Johannson, Margit. P. B. 24, Umtali.
1950. Jones, Mrs. Pearl. W. P. B. 136 E, Salisbury.
1923. King, Sarah. N. (On furlough)
1950. Otto, Grace. P. B. 136 E, Salisbury.
1950. Otto, Vivian, P. B. 136 E. Salisbury.
1938. Parks, Edith, P. B. 24, Umtali.
1929. Pfaff, Jessie, P. B. 24, Umtali.
1946. Pfaff. Emma Lois. P. B. 24, Umtali.
1950. Priest, Virginia. P. B. 24, Umtali.
1922. Reitz, Beulah H. P. B. 24, Umtali.
1925. Scovill, Ila M. P. O. Mutambara.
1947. Taylor, L. Mildred. P. B. 136 E, Salisbury
1918. Tubbs, Lulu, P. O. Mutambara.
1931. Whitney, Alice E. P. B. 136 E. Salisbury
1944. Wildermuth, Helen. (On furlough)

SPECIAL WORKERS.

Christian, Mr. J. P. B. 24, Umtali.
Christian, Mrs. J. P. B. 24, Umtali.
Dugmore, Rev. E. P. O. Mrewa.
Dugmore, Mrs. E. P. O. Mrewa.
Ellener, Miss Fannie, P. B. 24, Umtali.
Finlayson, Mr. R. 23, Carrington Road, Umtali.
Forrest, Miss L.M. P. O. Mtoko
Gazeley, Mrs. W. P. B. 24, Umtali.
Howells, Miss B. P. B. 24, Umtali.
Kernan, Mr. John, P. O. Mrewa.
Mansure, Mrs. Grace M, P. O. Mutambara.
Martin, Miss Amy. P. O. Mrewa.
O'Hara, Mr. A.J.H. P. O. Mrewa.
Reich, Mrs. W, P. B. 24, Umtali.
Wedlund, Mr. L. P. B. 136 E, Salisbury.
Wedlund, Mrs. L, P. B. 136 E, Salisbury.

Add to each address: Southern Rhodesia, Africa
The address of Missionaries on furlough is :-
The Board of Missions of the Methodist Church,
150, Fifth Avenue, N. Y. 11,

New York (11), New York.

The year given with the names of the Missionaries is that of the arrival in Southern Rhodesia. If there is any error in the year, please inform the Secretary.

The year listed with members of Conference is that of reception on Trial.

Lay Delegates.

Mrewa : Benjamin Mabiza, Isaac Kambarami, W. Chieza, S. Chitiyo, Jonah Kawadza.

Mtasa - Makoni : Stephen Mutasa Josiah Mutambanengwe, M. Mataranyika, P. Mazaiwana.

Mtoko : Henry Magunga, Sydney Chidzondo, David Mdzengerere.

Mutambara : Eric Munjoma, Period Dube, W. Mutema,

Nyadiri : J. Maranke, William Karumazondo, W. Matambanadzo, Solomon Zuze.

Old Umtali : Martin Chiza, Ferry Chiimpfa.

Honde :- L. Kasambira.

Umtali :- J. S. Wreford, P. Dube, J. Katsauware, F. Chingwende.

ACCEPTED SUPPLY PASTORS

Honde: Murashwa, D. Katsidzira, Lenard Kasambira,
Address. Honde Mission. Penhalonga

Mrewa: Isaiah Tsopotsa, Jotham Resinamudzi, Moses Hunadzirira. Peter Kanonukwa, Silas Chiteyo, Jona Kawadza
Address: Mrewa.

Mtasa-Makoni: Patrick Kanengoni, Joshua Chirikuutsi, Gilbert Rakabopa, Jonah Dangwira, Philemon Mazaiwana, Stephen Chikwana.
Address P. B. 24, Umtali.

Mtoko: Henry Mafunga, Elisha Mvududu, Joseph Chipuriro, Solomon Katawera.

Mutambara: Thomas Kamsono, Enoch Ciadzwa.
Address: Mutambara.

Nyadiri: Paul Matiza.
Address: P. B. 136 E, Salisbury

Umtali: Philemon Dube, Joshua Mutsago, Paul Maviza, Daniel Chitenderu.
Address: Umtali.

PART III: DAILY PROCEEDINGS

Minutes of the Twelfth Session of the Rhodesia Annual Conference

First Day, Tuesday, August 22nd, 1950.

The Twelfth Session of the Rhodesia Annual Conference of the Methodist Church convened at Old Umtali, Southern Rhodesia, on Tuesday, August 22nd, at 7.30 p.m., with Bishop N. S. Booth presiding. The Communion Service was held in the Church and was conducted by Bishop Booth, assisted by Bishop Northcott and Josiah Chimbadzwa.

Second Day, Wednesday, August 23rd, 1950.

Opening and Devotions: The Conference was called to order at 8.30 a. m. by Bishop Booth. After singing "O Jesus I have promised," Bishop Northcott was presented and spoke on a translation from French literature, "What can a Sailor go to sea without a star; can a traveller start a journey without a book: can a soldier go into battle without music; can a man live without love."?

Roll Call The Bishop requested E. L. Sells to call the roll.

Question 21: "What Ministerial members have died during the year? "

The names of Carl William Huie and Ebson Zimonte were called and Conference stood in silence.

Members Present:

L. G. Blomquist
Wilfred Bourgaize
Luke Chieza
Phillip Chieza
Samuel Chieza
Nason Chigubu
Josiah Chimbadzwa
Obadiah Chimonya
Jonah Chitombo
Isaiah Darikwa
Kare Eriksson
R. C. Gates
Per Hassing
H. I. James
Amon Kajese
Silas Kasambira
Benjamin Katsidzira
Hosea Katsidzira
Jonah Machiri
Patrick Machiri
David Mandisodza
Johnson Maramba
Titus Maranke
Moses Mparutsa
Zechariah Mukombiwa
Enoch Munjoma
Isaiah Munjoma
Samuel Munjoma
M. J. Murphree
Obadiah Musingwini
John Nduna
Reginald Ngonyama
T. A. O'Farrell
G. A. Roberts
Jackson Rugayo
E. L. Sells

Members on Trial:

Josiah Chidzikwe
Kenneth Choto
Elia Jangano
Daniel Makuto
Patron Nyamukapa

Ministers, Members of Other Conferences:

Kenneth Harper
Frank Jackson
Arthur Mansure
O. Stine
A. Leiknes

Division of Foreign Missions:

Mrs. L. G. Blomquist
Mr. Herman Christian
Mrs. Herman Christian
Mrs. Kare Eriksson
Mrs. R. C. Gates
Mr. B. A. Higgs Jnr.,
Mrs. B. A. Higgs Jnr.,
Mrs. Carl Huie
Mrs. Frank Jackson
Mrs. H. J. James
Mrs. A. Mansure
Mrs. M. J. Murphree
Mrs. G. A. Roberts
Mrs. Tudor Roberts
Dr. John Sheldon
Mr. Wallace Kinyon
Mrs. Wallace Kinyon
Mrs. O. Stine
Mrs. Kenneth Harper
Mrs. E. L. Sells

Women's Division of Christian Service

Elma Ashby
Marta Bjurstrom,
M. Deyo
F. Hackler
S. Hervold
M. Johannsson
S. King
E. Parks
J. Pfaff
L. Pfaff
W. Peterson
B. Reitz
I. Scovill
M. Taylor
L. Tubbs
A. Whitney
Grace Otto
Vivian Otto

Sepecial Workers

Miss F. Ellener
Miss L. M. Forrest
Mr. J. Christian
Mrs. Grace Mansure

Lay Delegates:

Mrewa:

Benjamin Mabiza
Isaac Kambarami
W. Chieza
S. Chitiya
Jonah Kawadza

Mtasa - Makoni

Stephen Mutasa
Josiah Mutambanengwe
M. Mataranyika
P. Mazaiwana

Mtoko:

Henry Magunga
Sydney Chibzindo
David Mdzengerere

Mutambara:

Eric Munjoma
Period Dube
W. Mutema

Nyadiri:
J. Maranke
William Karumazubdo
W. Matanhanadzo
Solomon Zuze
Petros Magadu

Old Umtali:
Martin Chiza
Ferry Chiiuze
Matthew Mucanyerai

Honde:- L. Kasambira

Umtali: J.S.Wreford, P.Dube, J.Nyamurowa, J. Katsauware, F. Chingwende.

Accepted Supply Pastors.: All present were lay delegates.

Excuses: Excuses were presented for Thomas Maranke, Miss R. Hanson, Dr. and Mrs. Sheldon.

Question One: "Who are the Officers of the Conference?"
On nomination of P. Hassing, E.L. Sells was elected the Secretary and K.Choto assistant.
There are no changes in the remaining officers.

Questions Two and Three: Questions two and three were asked and answered in the negative.

Programme the Conference: E.L.Sells reported for the Committee and the printed programme was accepted as the official programme of the Conference.

Bar of the Conference: The bar of the Conference was fixed to include the seating accommodation in the Church.

Nominations: P. Hassing reported for the Committee making substitutions on Committees for those not present or attending, and additions where required. Miss M.Deyo was requested to study the position of committee personel for the purpose of a better distribution of members so that there will be no conflicts in meetings.

Approval of Minutes: On motion of E.L Sells, it was ordered that a Committee be appointed to approve the minutes of the daily proceedings in lieu of a daily reading by the Secretary in Conference session. T.A. O'Farrell, Samuel Chieza and Mrs. R.C. Gates were appointed as a Committee on Journal.

Interpretor: Enoch Chieza was elected as the official interpretor for the Conference.

Presentations.: The Bishop presented Mr.J.S. Wreford and all the lay Delegates who were attending the Conference for the first time. He introduced and presented the following: Mrs. Northcott, The New Missionaries, Mr. and Mrs Mansure, Mrs. Grace Mansure, Mr. and Mrs. Kinyon, Miss Wilma Peterson, Misses Grace and Vivian Otto, Mr. J. Christian, Mr. A.Leiknes, and returned Missionaries Miss J. Paff and Mr. and Mrs. Sells.

Greetings. Greetings were received from Mr. and Mrs. Jenssen, Misses V. Priest and Aldrich, Bishops Springer and Dawson, Miss

McKinnon and Dr. Dodge, Mr.and Mrs. Thacker, Mr.Tudor Roberts, Miss. E. de Vries, Bishop Archer, Mrs. Booth and Mr. and Mrs.Fuller.

The Secretary was requested to send greetings to all who had sent and include furlough Missionaries, Other Conferences of Africa, Mrs. Johnson and John Wreford.

On motion of E. Munjoma, the Conference requested Bishop Northcott to convey our greetings to the churches of the Wisconsin Area.

Recess : The Conference went into recess at 10 o'clock and reconvened at 10.30 o'clock with singing. Obadiah Chimonyo led in prayer.

Composite Report : P. Hassing read the Composite Report of the District Superintendents and Secretaries of the Conference Activities. On motion of E.L. Sells, the report was received and made the Official Report of the Conference, referring the various items to the appropriate Committees.

Committee for Urban Work : On motion of T.A. O'Farrell, it was ordered that a Committee be elected for Urban Work. This was referred to the Committee on nominations.

Memorial Service: Bishop Booth conducted the Memorial Service. J.Chimbadzwa, for the Committee on Memoirs, read the names of those who died during the year:- Rev. Ebson Zimonte, Rev. Carl Huie, Miss Peal Mullikin, Knut Eriksson, and Margaret Chidzikwe.

Adjourment : The Conference adjourned with the Benediction at 12. 30 p.m.

Third Day, Thursday, August 24th, 1950.

Opening : The Conference was called to order by Bishop Booth at 8.30 a. m. with the singing of Ngoma 61, "Kudza Yehovah". Jonah Chitombo led in prayer.

Christian Convention : The report was read by Simon Kowo. On motion of P. Hassing it was received and the various items referred to the appropriate Committees.

Question Twenty—Seven : "What is the Report of the Conference Treasurer"? P. Hassing read the report, which was received.

Question Twenty-Six : "What is the Report of the Conference Statistician"? L. G. Blomquist read the report which was received with the understanding that delinquent reports be included in the totals.

On motion of H.I. James it was ordered that the statistics be given by stations and filed with the District Superintendents.

From Board of Pensions in America. : The Bishop announced that a cheque for £14. 6. 0. had been received from the Board of Pensions for the Pension Funds of this Conference.

Historical Society : The Officers as listed were re-elected. E.L. Sells gave a report for the Society and spoke on the old town site as it was before being taken over by the Mission.

Presentation : Mr. and Mrs. O. Stine, new Missionaries, were presented to the Conference.

Housing Historical Exhibits : On motion of J.S. Wreford it was agreed that suitable housing for the exhibits should be provided at Old Umtali.

Recess : The Conference adjourned at 10 a.m and reconvened at 10. 30 o'clock with the Hymn "O for a Faith that will not Shrink". J. Rugayo led in prayer. The Bishop spoke on the subject "What is the Church?"

Devotions: Bishop Northcott read Romans 12th Chapter, and spoke on "Maintaining the Spiritual Glow", by service, affection and sympathy in action. The Hymn "Take my Life and let it be" was sung.

Adjournment : The Conference adjourned at 11 o'clock for the Board of Education to complete its work and prepare the reports.

Fourth Day, Friday, August 25th, 1950.

Opening: The Conference was called to order at 8. 30 a.m. with the singing of Hymn "Walk in the Light." Bishop Northcott read from Matthew 6th Chapter, and spoke on the Text "I have found in the good fight." He said that in the "good fight" a Christian must watch his conversation, be obedient to the unified command of Our Lord, and that the moral and spiritual in life are more important than the material. The Seminary Singers sang two numbers, "Rudo" and "Tenzi".

Journal: The Committee on Journal reported that the minutes had been examinied for Tuesday, Wednesday and Thursday and were correct

Committee on Worship and Music: Miss G. Otto read the report, which was amended and adopted on motion of P. Hassing.

Board of Hospitals and Homes': Miss Whitney read the report, which was amended and adopted. See report on Medical Activities.

Board of Education: Miss King read the report of the section on Religious Education, which was discussed.

Recess: The Conference went into recess at 10.10 o'clock and reconvened at 10.30 o' clock with the singing of the Hymn "My Faith Looks up to Thee".

Board of Education: The discussion on the report on Religious Education was continued, amended and adopted

Board of Education: Miss M. Taylor read the report on Schools. The report was considered seriatim, amended and adopted.

Hartzell Training School Advisory Council: Miss King read the report dissolving the Council and placing its functions under the Board of Education. "The Hartzell Advisory Council met and agreed to recommend that, as the functions for which it was created are rightfully those of the Conference Board of Education, the Council be dissolved".

Adjournment: Announcements and arrangements for the meeting of Committees that have not finished their work were made. The Conference stood adjourned at 12.20 p. m. on the expiration of time.

Fifth Day, Saturday, August 26th, 1950.

Devotions: The Conference was called to order at 8. 30 a. m., and Bishop Northcott conducted devotions. After singing the Hymn "I want a Principle Within" he spoke on the parable of the Lost Son, using the text " And when he came to himself he said". He emphasised the need of talking with ourselves in trying to adequately meet the anxieties of life, such as "I am so tired", "I am pretty good"' "I am not appreciated" and emphasised the necessity of going to Our Father, who is ready to recieve us and thoroughly understands our needs. After prayer the business session was resumed.

Questions Twelve, Fourteen, Seventeen and Twenty: These were answered in the negative.

Question Thirteen: "Who Remain on Trial?" Tudor Roberts was continued on trial in the studies of the first year.

Question Fifteen: "Who are Admitted into Full Connection?" On the recommendation of the Board of Ministerial Training, Qualifications and Relations the following were admitted into Full Connection, pending the answering of the required questions:- Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, Asbjorn Leiknes.

Question Twenty-Four : "What Other Personal Notations should be Made ?" The following were transferred into the Conference, subject to confirmation of their own Conference:- Arthur Mansure from the New England Conference, Ovid A. Stine from the Southern Illinois Conference, Kenneth Harper from the California- Nevada Conference, in process of tranfer and Asbjorn Leiknes from the Norway Conference.

L. E. Adkins, appointed by another Missionary Society without annuity claim.

Question Sixteen : "What Full Members are in the Studies of the Fourth Year ?"

Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, Asbjorn Leiknes.

Question Eighteen : "Who have been Elected and Ordained Deacons ?" (b) As Members on Trial in the Course of Study:- Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano.

Question Nineteen : "Who have been Elected and Ordained Elders ?" (b) As Conference Members in the Course of Study:- A. Leiknes.

Question Twenty-Two : "What Ministers have been Retired?" (a) This year :- G. A. Roberts. (b) Previously :- Thomas Maranke, Zachariah Mukumbiwa, Isaiah Munjoma.

Question Nine :- "Who are the Accepted Supply Pastors ?" See Report of Ministerial Training, Qualifications and Relations.

Question Six :- (a) "Who is Elected Conference Lay Leader?" Enoch Chieza. (b) "What is his Report ?" The report was read, and referred to the appropriate Committees.

Fraternal Delegates : The Bishop welcomed Rev. and Mrs. H. Carter, and Andrew Gera as the Fraternal Delegates from the Methodist Synod.

Recess : The Conference went into recess at 10. 10 o'clock and reconvened at 10. 35 o'clock, with the singing of a hymn and prayer.

Committee on Finance : J. Chitombo read the report, which was adopted. See Report.

Question Six : (e) "Who are Confirmed as District Lay Leaders ?" Mrewa :- J. Kawadza, Mutambara :- Enoch Chiwadzwa. Honde :- L. Kasambira. Old Umtali :- Martin Chiza. Nyadiri :- Job Tsiga.

Question Thirty :- Answered in the Report of the Finance Committee, read by Miss I. Scovill. The report was considered and adopted.

Committee on Interdenominational Relations :- Miss King read the report, which was adopted. P. Hassing read a report from the Cabinet Meeting as follows :- "We recommend that provisions be made for the appointment of an African Minister to Salisbury, provided the question of support, parsonage, meeting facilities and the boundary can be solved, and the approval of the D. F. M. can be secured, with the understanding that provisional pastoral services may be provided if pastoral support and housing can be assured."

Rev. Carter discussed the resolution of the Rhodesian Synod, by whom it was agreed that such work may be undertaken in

Salisbury, the same having been confirmed by the Missionary Society in London.

On motion it was agreed that the Conference open work in Salisbury requesting the Central Conference for permission to revise its boundaries to include the Municipality of Salisbury, and that the approval of the Division of Foreign Missions be sought for the securing of land and the erection of a Church and parsonage. The appointment is dependent upon securing £200. to assure a full year's support, by the end of this year. Thanks was expressed to the Synod for their generous action, and assurance was given that close co-operation be adhered to. (T. A. O'Farrell was requested to undertake the raising of the £200.)

Closing Devotions:- Rev. H. Carter conducted the Devotions. After singing the hymn "The Church's One Foundation" and conveying the greetings of the Synod to the Conference, he spoke on the text from 2nd Timothy Chapter 3. Verses 14 and 15. Conference adjourned with the Benediction at 12.45 p. m.

Saturday Afternoon, August 26th, 1950.

Opening: The Conference was called to order at 2.30 p. m. After a hymn and prayer the business was continued.

Methodist Council: The members of the Methodist Council were confirmed. It was recommended that students desiring to take their Junior Certificate coming from the Methodist Synod area, be invited to attend the Secondary School at Old Umtali. On invitation of of Rev. H. Carter, the students from the Conference, desiring to take the higher Teacher's Training Course were invited to attend Waddilove Institution, Marandellas.

Board of Temperance. Mrs. Gates read the report which was adopted.

Student Loan Fund: Miss E. Parks read the report which was adopted.

Conference Claimants: J. Rugayo read the report which was adopted.

Board of Evangelism: R. C. Gates read the report which was adopted.

Board of Education: Miss L. Tubbs read the report from the Committee on Community Life and Home, which was considered and adopted. Miss M. Taylor read the report of the Committee on Youth and M. Y. F. Work, which was adopted. On nomination of E. L. Sells, Miss M. Taylor was elected Youth Councillor.

Recess: The conference went into recess at 4.0 p. m. and reconvened at 4. 20 p. m., with the singing of Hymn, and prayer.

Board of Education: Miss F. Hackler read the report of the Committee on Curriculum, which was adopted. Miss I. Scovill read the report of the Committee on Publications, which was adopted.

Committee on Memoirs: Mrs. H. I. James read the report which was adopted.

Question Eight: The characters of all ministerial members of the Conference were passed.

Question Twenty Eight: The report of the Auditing Committee was received and adopted.

Committee on Nominations: The following committee on Urban Work was elected:- See Committees.

Question Twenty-Nine: "What is the Schedule of minimum Support of Pastors?" This was referred to the Quarterly Conferences for consideration.

The Missionary Society: J. Chimbadzwa spoke on the moving of the work of the Missionary Society to a new site in Chikwizo Reserve, and the need of funds for this undertaking.

Board of Education: The reference of the Joint Conference of Inspectors and Missionaries regarding the formation of District Advisory Committees for Educational Purposes, was discussed, and the matter laid on the table.

Question Thirty-One: The objectives of the Conferences were discussed as presented in the Reports of the Committees, and the Secretary was requested to duplicate these reports and circulate as early as possible.

Journal: The Committee on Journal was authorised to examine and approve the Minutes for Saturday and Sunday without referring to Conference.

Church Calendar: The Secretary was authorised to prepare the Church Calendar for publication.

Journal: On motion of H. I. James, the Secretary was elected to edit and publish the Journal, and to make such alterations as may be necessary for correctness and uniformity, without changing the meaning of any action of the Conference, and that the published copy, properly certified by the President and the Secretary, be the Official Journal of the Conference.

Committee on Nominations: The Officers of the Christian Convention and African Missionary Society, were confirmed. It was agreed that the Committees as prepared in the Report of Miss Deyo, be elected for the coming Conference year, and the Secretary was authorised to publish the same in the Journal. It was agreed that a composite report be prepared for next Conference, and that it be duplicated along with the reports of the Treasurer and Statistician, and the circulated previous to the Conference session.

Offering for Work in Salisbury : An offering was received for the support of a minister to be appointed in Salisbury as from January 1st, 1951.

Adjournment : After prayer and the singing of the hymn, "Ngati Yende Wadikani" Conference adjourned with the Benediction at 6. 35. p. m

Sixth Day, Sunday, August 27th, 1950.

Morning Worship : Bishop Booth conducted the Morning Worship Service in the Assembly Hall, starting at 9. o'clock. After the Sermon he received into full membership of the Conference the following class :- Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, Asbjorn Leiknes. Assisted by Bishop H. Clifford Northcott he ordained the following Deacons :- Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano. Assisted by Bishop Northcott and several Elders he ordained as an Elder Asjborn Leiknes.

African Missionary Society :- The Annual meeting of the African Missionary Society was held in the Assembly Hall at 2. 30 p. m. with J. Chimbadzwa presiding.

Closing Session : The Conference assembled in the Church at 7. 30 p. m. for the closing session. After the devotions were conducted by Bishop Booth, who spoke on the subject of "Growing,''and "What the Church expects from Me," the appointments were read.

Adjournment : After prayer and the Benediction the Conference stood adjourned (sine die) at 9. 0 p. m.

Certificate of the President and the Secretary

This certifies that this volume of the Twelfth session of the Rhodesia Annual Conference of the Methodist Church, held at Old Umtali Mission, Southern Rhodesia, August 22nd to 27th, 1950, is a complete and correct record of the proceedings and reports (which are published under Part VI) and as such was adopted by the action of the Conference as its official record.

Newell Snow Booth.

President

E. L. Sells

Secretary.

CERTIFICATE OF ORDINATION

This certifies that on the Twenty Seventh day of August, in the year of Our Lord, One Thousand Nine hundred and Fifty, in the Assembly Hall at Old Umtali, Southern Rhodesia, I ordained as:-

DEACONS :- Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, and Elia Jangano.

ELDER:- Asbjorn Leiknes.

(Signed) NEWELL S. BOOTH.

Old Umtali,
S.Rhodesia,
27th August, 1950.

PART IV.

DISCIPLINARY QUESTIONS

The Business of the Annual Conference.

The business of the Annual Conference, held at Old Umtali, Southern Rhodesia, August 22nd to 27th, 1950, Bishop Newell S.Booth presiding:-

PART (1) Organisation and Introductory Reports

1. **Who are the Officers of the Conference?**
   Secretary :- E L. Sells Assistant:- K. Choto.
   Treasurer:- P.Hassing " W. Mandisodza.
   Statistician :-L.G.Blomquist " K.Eriksson.

2. **Is the Annual Conference incorporated?** No.

3. **Are the Officers handling funds bonded?** No.

4. **What is the report of the programme Committe as to the hours of the session, the bar of Conference and programme?** Printed programme accepted as official. The Bar of the Conference was set according to disciplinary ruling.

5. **Who are the Members of the Boards and Committees?** See part II list of Boards, Commissions and Committees.

6. **Who is elected Conference Lay Leader?** Enoch Chieza. **What is his Report?** See Boad of Lay Activities Report.

. **Who are confirmed as District Leaders?** Mrewa:-J.Kawadza, Mutambara :-Enoch Chiwadza, Honde :-L.Kasambira,

Old Umtali:- Martin Chiza, Nyadiri :-Job Tsiga.

7. **What are the reports of the District Superitendents as to the status of the work within their District and Suggestions for the work of future?**
See Composite Report, Part VI.

Part(2)

Pertaining to Ministerial Relations.

8. Having made enquiries as to the life and character of the members of the Conference, does the Board of Ministerial Qualifications, Training and Relations recommend that their lives are such that they be continued in the effective ministry? Yes.
9. Who are the Accepted Supply Pastors? See the report of Ministerial Training, Qualifications and Relations.
10. What Accepted Supply Pastors now under full time appointment are taking the Conference course of study? None.
11. Who are recommended to take the course for reception on trial? None.
12. Who are received on trial? None.
13. Who remain on trial
    (a) In studies of the first year? Tudor Roberts.
    (b) In studies of the second year? None.
    (c) In the studies of the third year? None.
14. Who on trial are discontinued? None.
15, Who are admitted into full connection? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, and Asbjorn Leiknes.
16. What full members are in studies:-
    (a) of the third year? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano, and Asbjorn Leiknes,
    (b) of the fourth year? None.
17. What full members have completed the studies of the fourth year? None.
18. Who have been elected and ordained deacons
    (a) as local Preachers? None.
    (b) as members on trial in the course of study? Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, Elia Jangano.
19. Who have been elected and ordained Elders
    (a) as local preachers? None.
    (b) as Conference members in the course of study? Asbjorn Leiknes.
20. Who have had their conference membership terminated? None.
21. What ministerial members have died during the year:- Rev. Carl Huie, Rev. Ebsom Zimonte.

22. What ministers have retired
(a) this year? G. A. Roberts.
(b) Previously? Isaiah Munjoma, Zachariah Mukombiwa, and Thomas Marange.

23. Who are left without appointment to attend school? None.

24. What other personal notations should be made? The following were transferred into the Conference, subject to confirmation of their own Conferences:- Arthur Mansure from the New England Conference; Ovid A. Stine from the Southern Illinois Conference, and Kenneth Harper from the California - Nevada Conference, and Asbjorn Leiknes from the Norway Conference.

25. What are the Reports of the Boards and Committees and Secretaries of the Conference? See Part VI Reports.

26. What is the Report of the Conference Statistician? See Report, Part VIII.

27. What is the Report of the Conference Treasurer? See Report VI D.

28. What is the Report of the Auditing Committee? Books audited and correct. See Report Part VI.

29. What is the schedule for minimum support for pastors? See Conference Uniform Wage scale.

30. What apportionments of Conference funds are recommended by the Finance Committee?
(a) For Conference Claimants?
Pastor £ 2. 10. 0. per annum
Circuit, £ 5. 0. 0. per annum
(b) for World Service? Free Will
(c) for Episcopal Fund? 1½% of Pastor's Salary
(d) for General Administration Fund? assessed on membership.
(e) Central Conference Fund? assessed on membership.

31. What are the objectives of the Conference for the coming year? See various reports as adopted by Conference.

32. Where shall the next session of the Conference be held? Old Umtali.

PART V

THE APPOINTMENTS OF THE RHODESIA ANNUAL CONFERENCE

Note: Heavy type — Members of Conference
Italics — Members on Trial
Roman — Missionaries and Accepted Supply Pastors
(...) — Teachers and other workers

Numbers after the names of members and ministers indicate the number of consecutive years of the appointments.

HONDE DISTRICT

Superintendent	**John Nduna 8**	P. B. Umtali
	Honde	M. D. Katsidzira
	Gatse	Lenard Kasambira
	Mandeya	Langton Muniya

MREWA DISTRICT

Superintendent	**C. E. Fuller 4**	Mrewa Mission, Mrewa
School Supt.	**C. E. Fuller 4**	
Mrewa Mission	Principal	**Arnold Boucher 1**
	Associate Pastors	**J. Rugayo 2**
		A. Boucher 1
	Headmaster	A. J. A. O'Hara 3
	Teachers:	Ernest Dugmore 4
		Mrs. E. Dugmore 4
		John Keirnan 1
		(Samuel Tsopotsa
		Kenneth Ngqasi
		Lazarus Mandizha
		Eliah Makombese
		Eliah Musakwe
		B. Matikinya
		Alfred Chipuka
		Eunice Chieza)
	Industrial	(Shadreck Zunguze
		Titus Midzi
		Timothy Midzi)

Agriculture	(Amos Sibanda Johah Karinga)
Domestic Science	Mrs. R. C. Gates 2 (until December) (Beltas Chingwena Martha Mabiza Maggie Zunguze)
Boarding Master	(Benjamin Mabiza
Mistress	Mrs. Maggie Zunguze
Medical Dispensary	Mrs. C. E. Fuller 4
Assistants	(Mrs. K. Ngqasi Ruth Chinyerera Isiah Ganga)
Mission Mill	(Saul Kuture)
Secretary	Miss Amy Martin 3
Rukwadzano Advisor	Mrs. A. Boucher 1 (Mrs. J. Rugayo)
Youth Fellowship	Lazarus Manhizha)

MREWA EAST CIRCUIT

Jonah Kawadza 2

Evangelists	(W. Kanyoka Jotham Risinamunge)
Women's Work	Mrs. C. E. Fuller 1
Chiguri	(Sam Shoko Ambros Kanyoka Luke Ruwere Betty Munyange T. Chirimumimba)
Chinhenga	(Sungai Matinde)
Chitate	(Winnie Chitima)
Dapandowe	(Riyo Marambgwa Dina Kusangaya)
Gumbanjera	(Nicodemus Mutuma Lamech Guto Kenneth Tagarira W. Chirowamenga Ellen Siyawanawaya Ona Chieza)
Jacobs	(Thomas Charlie)
Jekwa	(Simon Kangausaru Adam Mvunduru Sona Chakambanare)
Karamazondo	Ernest Mujuru
Mazienike	(Joel Gwara

	Sarudzai Banza)
Mrewa Kraal	(Stephen Munyukwe
	Luke Nyamukapa
	Eliah Musaka
	Milkah Masamba
Mtisi	(Nicholson Chitsenga
	Alice Choto
	Silas Guto
	D. Muchatekwa
	Hebert Huni)

MREWA NORTH CIRCUIT

Samuel Chieza

Evangelist	(Isaiah Tsopotsa)
Chingono	(Peter Pawendiwa)
Dandara	(H. P. Kananuhwa
	Shadreck Kambarami
	Amon Jowa
	Elizabeth Mujoma)
Kambarami	(Sito Simango
	Donald Kachua
	Godgrey Chipuka
	Zebediah Manyonde
	Rachael Mukonorwi)
Mhembere	(Isaiah Nyezwe
	Emma Mrewa)
Muchinjike	(Noah Chimbadzwa
	Bernard Kaseke
	Jane Mukombiwa
	Ezinate Zaranyika)
Matututu	Ebbie Maciya
	Mathew Mandazha)
Nyamashatu	Josiah Nhende
	John Chieza
	Jarus Mugani
	Crispen Chiworeso)
Rupange	(Gilbert Mango
	Eliad Kapenze
	Anna Ndaradza)
Zaranyika	(Axon Mlota
	Elijah Kagara
	Arthur Hananukwa)
Inyagui	(Henry Gotora
	Mexton Dikiti)
Chidakwa and Duka	(Isaiah Tsopotsa)

MREWA SOUTH CIRCUIT

Hosea Katsidzira 12

Evangelist	Moses Hunidzarira
Chamapango	Shadreck Nyemba
	David Mvula
	Mary Musingwini
	Keresiya Mubunde)
Chanetsa	(Ernest Ndemera
	Jaconiah Arimau)
Darangwa	(Alick Mwandira
	Nesbit Kambarami
	Edna Chiroma)
Hokodzi	(George Shaba
	Bernard Nyaude
	Ruby Ganga
	Jonathan Kambarami
	Jast Machingarutu
	Rhoda Masanga)
Madende	Moses Hunidzarira
Gororo	(Tarireyi Chitate)
Maphanga	(Weston Matare)
Matimbanyoka	(Frederick Chimutsa
	Phineas Chikuya
Nyamutumbu	Isaac Kambarami
	Timothy Mutemi
	Janet Kambarami
	Banniah Chikore
	Kenneth Mashaire
	Simon Chawora)
Shamu	(Sandres Nyati)
Zengenene	(Hepson Sokobishi
	Tamai Matinde
	Mrs. Sokobishi)

HEADLANDS CIRCUIT

I. Darikwa 10

Assistant Superintendent of Schools	**Kenneth Choto**
Arnoldene	(Eben Kawadza
	Nason Chirima
	M. Mutuka
	Gladys Matongo)
Chigudu	(Weston Chimboza
	Benjamin Muziti
	Clover Nhunhama)
Magura	(Eliah Chidzikwe
	Frank Madlambudze

	Joyce Darikwa
	Fannie Bala)
Mapfure	(Gibson Mufema
	Paul Machakaire)
Fusire	To be supplied
Madlambudzi	To be supplied
Headlands	To be supplied
Macheke	Joseph Makuto

CHIKORE CIRCUIT

I. Darikwa 10

Evangelist	Silas Chitiyo
Chikore	Josiah Mbgwizhu
	Titus Mofu
	Hector Chingwaru)
Dawara and Mayo Ranch	Silas Chitivo
Women's Work on Circuits	Mrs. C. E. Fuller 1

MTASA MAKONI DISTRICT

Superintendent	**Kenneth Harper** 1	P. B. 24 Umtali
Women's Work	Mrs. K. Harper 1	

CHIDUKU NORTH CIRCUIT

Benjamin Katsidzira 2

Chigwedere	Jonah Dangirwa
Chinyadza	(Caleb Cimene
	Enoch Mandizha
	Jasmine Makwauya)
Chiunya	To be supplied
Chizawana	(Booker Muzulu
	Isaac Mandizwidza
	Jeremiah Mudoni)
Dowa Division	To be supplied
Gurure	(Noah Kapumha
	Monica Mukeredzi
	Langton Muziti
	Edison Mutimbanadzo
	Charity Chimuka)
Inyazura	To be supplied
Madzonga	Philemen Mazaiwana
Musungambera	To be supplied
Masedza	" " "
Mukari	" " "
Muziti	(Clement Kanengoni
	Ephraim Nyambo

	Mishech Mukambacaza
	Cyril Nyatsungo
	Eleanor Chivizhe)
Rukweza	Chephas Mumwawayo
	Keneth Mukoyi
	Emily Kapfumouti
	Peter Murahwa
Rusape	To be supplied

CHIDUKU SOUTH CIRCUIT

Philip Chieza 2

Chiduku	(Josiah Makonde
	Arch Mutsetse
	Josiah Muumbe
	Lidia Rukweza)
Chigora	(Samuel Matongo
	Dennis Mukahanana)
Chitenderano	(Ephriam Masikati
	Walter Mucineuta
	Regginah Mwanandimai
	Lovemore Chikumbu
Romsley Estate	(Crispen Dzimati)
Sharara	(Matthew Mataranyika
	Benjamin Gwasira
	Harrison Makoni
	Denshard Mutsetse
	Joyce Mavawani
	Esnath Muzorewa)

GANDANZARA CIRCUIT

Obadiah Chimonyo 7

Chikoruwo	(Zaccheus Kurewa
	David Nyamhukuto
	Ellen Murauro
	Beulah Machuinyika
	James Kawadza)
Gandanzara	(Naboth Gandanzara
	Renben Mupinga
	Issa Zuze
	Langton Nhiwatiwa
	Leonard Munyambga)
Leigh Ranch	(Kenneth Maisorewa
	Josian Kurewa)
Ndingi	Josiah Muziti
	Anniah Maudianbira
	Eunice Kafakunesu

	Phoebe Madondo)
Mukahanana	(Columbus Nduna
	Martha Mawondo
	Winnie Masunda
	Judith Maenzanise)
Tswikiro	Isiah Kuwana
	Jane Chinoyo
	Aaron Matandaware)
Sherukuru	(Alex Segura
	Kathrine Kurewa
	Alice Mukambacza
	Gospel Chigwaru)
Zuze	(Peter Bwawa
	David Radzokota
	Zacheus Nyagumbo
	Lea Hodora
	Tracy Mutambabengwe)

NYAKATSAPA CIRCUIT

Luke Chieza 2

Buwu	(Gospel Chingaru
	Egbert Maringanise
Maguwa	To be supplied
Nyakatsapa	(James Chiripamberi
	David Mudotekwa
	David Nhunhama
	Isaac Masara
	Willas Makunike
	John Masara
	Bernard Marave
	Eliza Muranda
	Rosie Sitole
	Elizabeth Mazaiwana
	Esnath Chiripamberi
	Virginia Chikodzi)
Shakuya	(Bernard Mutepha)
Nyamokwarara	(Joshua Maswa
	Kenneth Shenje
	Robin Mwandiyera)
Rupinda	(Weston Tauro
	Mrs. Tauro
	Samuel Hlahla
	Zachariah Mundisera
	Nicodumus Nhiwatiwa)
Samanga	(Gilbert Rakabopa
	Willie Mäsara
	Elliot Chikumbendi

	Abisha Zimunya
Vumbunu	(Amos Karumbidza
	Killion Zunidza)
Zinyembe	(Webster Chimbadzwa
	May Makunike
	Joyce Makunike

MTOKO DISTRICT

Superintendent	**Wilfred Bourgaize 12** Mtoko
District Missionaries	**Ovid A. Stine 1**
	Mrs. O. Stine 1
Secretary	Louise M. Forrest

SOUTH CIRCUIT

Patrick Machiri 2

Mtoko Church	**Patrick Machiri 2**
Assistant	Henry Mafunga
Central Primary School	
Head Teacher	(Gladman Faku
Assistants	Gershom Chasokela
	Henry Mafunga
	Simon Makgatho
	Peter Kanoyangwa
	Freddie Chifende
	Charles Munjoma
	Samson Katsande
	Job Ntuli
	Evelina Faku
	Leuh Kachidza)
Chitekwe	(Stephen Kundishora
	Grace Chapfika
	Rose Njagu
	Ruth Mubaiwa)
Muswaire	(Elisha Mvududu
	Elia Katsande
	Beulah Manyati)
Katsukunya	(Willie Gambara
	Wilson Makowa)
Jaiga	(Khama Machakaire
	Chiraswa Mashumba)

NORTH CIRCUIT

Enoch Munjoma 18

Mudzonga	(John Mapimbiro
	Sophia Chibanda
	Catherine Munjoma)
Chimkopa	To be supplied

Chifamba	(Leanard M'tengo Jeremiah Njagu)
Kawere	Frank Chagwedera Joseph Chiripanyanga Clara Chibanda Daniel Gambara)
Kowo	(Gilbert Mlota Geoffrey Chaparadza Esnod Kativu)
Masango	(Lovemore Machingura)
Masenda	To be supplied
Mazarura	(Joseph Chipuriro Herbert Mtize Idah Pemba)
Mandimutsa	(Dinah Gweshe Jessica Mutize)
Nyamkoho	To be supplied

NORTH EAST CIRCUIT
Patron Nyamukapa 2

Catsica	(Jeremiah Nyerenyere)
Katsanda	Kaduta Wene Francis Nhire)
Makosa	(David Mdyengerere Lois Gurupira Kushapika)
Musanhi	(Matthew Nyerenyere)

AFRICAN MISSIONARY SOCIETY (CHIKWIZO RESERVE)
Daniel Makuto 3

Chikwizo School	(William Buwu Eunice Mufunde (Harrison Chinogureyi)
Nyamvuru	To be supplied

MUTAMBARA DISTRICT

Superintendent **H. I. James 3**	Mutambara Mission, Mutambara
District Missionaries	**Kare Eriksson 3** Mrs. Eriksson 3
Superintendent of District Schools	Kare Eriksson 3
Assistant	Period Dube
Sunday School Supervisor	Period Dube

Mutambara Mission

Church Minister	**H. I. James 3**
Associate	**Elias Jangano 1**
Directress of Girls' Work	Marguerite Deyo 4
Assistant to W. D. C. S.	Mrs. Grace Mansure

Central Primary School	
Principal	**H. I. James 3**
Head Teacher	To be supplied
Academic	Ila Scovil 3
	Signheld Hervold 4
	(Eric Munjoma
	Daniel Kasambira
	Benjamin Mutambara
	Rebecca Nyika
	Inga Mutara)
Industrial (Girls)	Marguerite Deyo 4
	Grace Mutambara
	Joyce Induna
	Gideon Chimbadzwa
Industrial (Boys)	**H. I. James 3**
	(Ernest Sisimayi
	Thomas Murapi
	Taylor Muchemwa
	Caleb Induna)
Women's Work	Mrs. H. I. James 3
Medical Work	Ruth Hanson 4
	(Dessie Katsidzira
	Sarah Mhere)
	Joyce Muusha
	Clarah Chimwende
	Nason Mangadza)
Missionary Secretary	Mrs. H. I. James
Sunday School Advisor	Singheld Hervold
Youth Group Advisor	Kare Eriksson
Reserve School	(Lewis Tsododo
	Grace Mwandira)

MUTAMBARA WEST

Silas Kasambira 5

Nyanyadzi:	(J. Chatema
	F. Chatema
	S. Mtisi
	Violet Mawadza
	Marjorie Mawadza
	Sikwenyu Nenohwe
	Musabani Mlambo
	Esther Sitole
	Ella Kundhlande)
Rusipi	(Philip Bingepinge)
Chakohwa	(Aaron Hlahla
	Artwell Munjoma
	Alma Rakabopa

	Tawonekedza Gadzai
	Tamari Muriro)
Necitima	Fred Neshiri

MUTAMBARA EAST
Silas Kasambira 5

Dunhu	(Willas Mauwa
	Label Mashapa
	Marjorie Nyanhanda
	Lena Maraisi)
Mudima	(Elijah Mupandare
	Lyman Myambo)
Matendeudze	(Elliot Mukonde
	John Mandikutse
	Ellen Joyce Mudondo
	Beulah Mukende)
Nyambeya	(Charles Mvundura
	Betty Sitole
	Esther Myanbo)
Cronley	(Efraim Musariarwe)
Matsororo	(Farai Mandikutse)

SHINJA CIRCUIT
Silas Kasambira 5

Evangelist	Thomas Kamsono
Shinja	(Samuel Muzulu
	Magaret Kasambira
	Grace Dhliwayo)
Bvumbura	(Paul Kadzutu
	Moses Munyisa)
Chayemiti	(Philip Tafa
	Martha Matsikirenyi)
Chiramba	(Grace Munakandafa
	Esnoth Kamsono)
Munyebvu	Sameon Nenohwe)

SOUTH ZIMUNYA CIRCUIT
Moses Mparutsa 2

Evangelist	Maxin Mutambanengwe
	Enoch Chiadwa
Munyarari	(Edward Makukunzwa
	Mattie Mparutsa
	Elijah Mvumi
	Buller Munyama
	Bessie Chiadzwa
	Naome Mafute)
Murari	(Nathan Ndidzano

	Muza Chiturumana
	Esnoth Njakvengana
	Lois Nyamhondera
Chitora	(Gladman Munyamana
	Siza Masenga
	Mordecai Mashinha ai
	Abishael Chiadzwa
	Nancy Mukonyerw
	Hannah Mangeie)
Mambere	(Dessie Mucucu
	Esnoth Chiran)
Derembwe	(Richard Chikosi
	Ruth Dzinemarira
	Mavis Chidembo
	Priscilla Mukimbi)
Dzobo	(Nason Mawondo
	Joyce Munyama
	Lena Matange
	Sellina Chipongo)
Dambakurimwa	(Arthur Murangwa
	Grace Pedzeni)
Impudzi	(George Chiremba)

NYADIRI DISTRICT

Superintendent **Lennart Blomquist** 1 P.B. 136 E, Salisbury
District Missionary **Asbjorn Leiknes** 1

NYADIRI MISSION

Church - Ministers	**Jonah Chitombo** 3
	Asbjorn Leiknes 1
Central Primary School	
Principal	**Lennart Blomquist** 1
Directoress of Girls' Work	Miss Sarah King 6
Head Mistress	Mildred Taylor 2
Assistants	Vivian Otto
	Grace Otto
	Evelyn de Vries
	(Abel Mvududu
	Kenneth Mapira
	Bennie Jamba
	Evans Mutongwiso
	Mangton Chikukwa
	Miriam Kamba
	Flora Maringanise
	Mathilda Chieza
	Sophia Muhambi
	Anderson Rusiki

	Dorcas Munjoma
	Wallace Mrewa
	Elisha Murasirwanwa
	Oswald Mundia)
Boarding Master	Lennart Wedlund 1
Industrial Department	L. Wedlund 1

WASHBURN MEMORIAL HOSPITAL

Director	Dr. John Sheldon 2
Nurses	Mrs. Pearl W. Jones 1
	Miss Alice A. Whitney 1
Treasurer	Mrs. J. Sheldon 2
Technician	(Titus Kuture)
Assistant Superintendent of District Schools	(Philemon Gosha)
Jeanes Teacher	(Jonathan Marange)

NYADIRI EAST CIRCUIT

Jonah Chitombo 3

Chindenga	(Noah Kagande
	Tabitha Katsande)
Chivoneso	(S. Sorota)
Gurure	(Albert Hlekisana
	Mrs. Albert Hlekisana
	Marita Chingwena
	Maud Nyakabau
	David Nyakabau)
Kagande	(David Chingvenore)
Nyakabau	(M. Gaseller
	Jonathan Matamhire
	Betha Mupaya
	Alice Gase
	Alfred Chaparadza)

UZUMBA SOUTH CIRCUIT

Asbjorn Leiknes 1

Chikwira	(Mary Chirimumimbo
	Marilin Chimbganda)
Chitimbe	(Eddie Tsiga
	Isabell Zimothe
	Dinah Nykai)
Kaseke	(Gideon Chikanya
	Enos Matanhire)
Machekera	(Dennie Denga
	Elliot Jijita
	Mrs. D. Denga)
Mango	(Alec Chapata
	Langton Moyo)

Masosonore	(Mrs. Eddie Tsiga Josiah Chidungwe Roland)
Zanga	(P. Muparanga Solomon Kambarami)

UZUMBA NORTH CIRCUIT
Nason Chigubu 9

Chikuhwa	(Jornek Kalonda Onias Runjaro Sylvia Chimbganda)
Chipfunde	(Evans Mutanga)
Morris	(Josiah Kamundo)
Mashambanaka	(Miller Matsika Annual Matambanadzo)

MARAMBA - FUNGWE CIRCUIT
Amon Kajese 9

Chitsungo	(William Karumuzondo)
Dindi	(Hopeful Makuto Charles Bethram)
Guyu	(Dorcas Kajese)
Kafura	(Marbles Marau)
Maramba	To be supplied)

NYADIRI CIRCUIT
Wilson Mandisodza 1

Chidodo	(Solomon Katiyo Dinah Nyakabau)
Karambika	(Gezani Hhlambasi Amos Katiyo)
Manyika	(Conrod Manyande Timothy Kambarami S. Nkomo S. Musandirire Thomas Kamba)
Mugabe	(John Chingvenure)
Mupaya	(Paul Chimbganda Richard Mvududu)
Mushani	(Ngoni Patsika Mrs. N. Patsika Grace Kandemiriri)
Nyamasanga	(Stanley Nyavasha John Mugure)

OLD UMTALI DISTRICT

Superintendent	**M. J. Murphree** 5 Old Umtali Mission P. B. 24, Umtali

OLD UMTALI MISSION - HARTZELL TRAINING SCHOOL

Old Umtali Church	**J. M. Chimbadzwa** 6
Theological School	**M. J. Murphree** 5
	J. M. Chimbadzwa 6
	Arthur Mansure 2
	Mrs. Arthur Mansure 2
	Mrs. M. J. Murphree 5
Secondary School	*Tudor Roberts 1*
	Mrs. Tudor Roberts 1
	Edith Parks 2
	Frank Jackson 2
	B. Higgs 1
Teacher Training School	Lois Pfaff 3
	Francis Hackler 2
	Virginia Priest, 1
	Sylvia Aldrich 1
	Mrs W. Reich 1
Central Primary School	Mrs. Wilhelmina Gazeley 1
	R. Ngonyama 17
	(Mabel Chitakatira until Dec. 31st
	F. Ellener - until Dec. 31st.
	Mrs. J. Christian until Dec. 31st.
	S. Chimbadzwa
Practicing School	(Daniel Neganje
	David Machiri
	Ezekiel Makuniki
	Nancy Ngonyama
	Charity Togoriro)
Agricultural Department	Wallace Kinyon 1
	(Jeffries Nyakunu
	A. Bepete
	H. Dube)
Carpentry Department	Ivar Van Jansen 1
	(E. Sukuma
	Ceddy Ruwende)
Building Department	H. Christian 2
	Mrs. H. Christian 1
	B. Higgs 1
	Jim Christian 1
Handcrafts	(Junius Muchini)
Women's Work	Mrs. J. M. Chimbadzwa)
	Mrs. B. Higgs 1
Medical Work & Orphanage	Margit Johansson 2

Fairfield Girls' School	J. Pfaff 1
	L. Pfaff 3
	Edith Parks 2
	Francis Hackler 2
	Helen Wildermuth 1
	Virginia Priest 1
	Sylvia Aldrich 1
	Mrs. W. Gazeley 1
	(Erica Darikwa
	Esther Maramba
	Joyce Mwaswodza
	Charity Togoriro)
Rhodesia Mission Press	F. A. Jackson 2
	Mrs. F. A. Jackson 2
	(H. Maringanise
	C. E. Nkomo
	Mapheon Njopera
	Caleb Zisengwe)
Secretary	B. Howells

CIRCUITS

Missionary in charge of Church Work and Schools, **A. Mansure** 1

OLD UMTALI CIRCUIT	**J. M. Chimbadzwa** 1
PENHALONGA CIRCUIT	**J. Maramba** 1
Penhalonga	(W. Muzarewetu
	Rosemary Sauramba
	Rosalyn Makoni
	Mildred Nyamukasa)
Battery Spruit	(Shedman Jacarasi
	Stephen Tafangombe
	Moddie Mwaera
	Estalla Taengwa)
Odzi	(Elias Chikodzi)
Glenada	Oliver Mutendambiri
	Mary Mazaiwana)
Johnson's Village	(Esther Kapenzi)
	Moddie Sauramba)
MUNDENDA CIRCUIT	**Samuel Munjoma** 1
Mundenda	(Wilson Mawanga
	Solomon Gwawawa
	Benjamin Chirewa
	Zephaniah Muhluri)
Marara	(Ezekiel Mutongo
	Luke Chidzikwi
Jenya	(Gladys Madiro)

UMTALI DISTRICT

Superintendent **Per Hassing** 2, 23 Fourth Street, Umtali

UMTALI

St. Andrew's Church and Circuits **E. L. Sells** 2
(European, Coloured and Indian Work)

Miller Memorial Church (Hill Top) (African Work)
Ministers **T.A. O'Farrell** 2 **Titus Maranke** 17
Evangelist P. Dube

Director of religious education, responsible for Umtali African Work **T. A. O'Farrell** 2

United African School
Superintendent **T. A. O'Farrell** 2
Headmaster R. Finlayson 3
Assistants Mrs. E. Hallet 1
(Washington Malianga
Jasper Machiri
Samuel Maranga
Ernie Mataure
B. J. Zendera
Zano Dhlakama
Alexander Nyatsanga
Silas Mutambanengwe
Philip Marima
David Maramba
David Pedzeni
Elijah Nyandoro
Ephraim Matara
Robert Dhliwayo
Emma Mdandisodza
Esther Mahlonga
Elibabeth Bere
Joyce Chimonyo
Sussana Chikukwa
Helen Chimbadzwa
Dinah Nyamondera
Elizabeth Matyorauta
Kate Sitole
Mabel Maramba
Nathaniel Takaringofu
Reuben Munowoneyi
De Villiers Tembo
Jaconia Maseko
Lucy Mano)

Umtali East School (Hillary Tandadza
Andrew Mangerese
Joyce Zhanero

African Girls' Hostel	
Superintendent	Mrs. T. A. O'Farrell 2
Matron	(Mrs. Harriet Malianga)
Advisor Rukwadzano rwe Wadzimai	Mrs. T. A. O'Farrell 2

MARANKE - ZIMUNYA CIRCUIT

Superintendent of Schools	**Per Hassing 2**
Assistant	(Enoch Chieza)
Women's Work	Mrs. Per Hassing 1
ZIMUNYA NORTH CIRCUIT	**Obadiah Musingwini 2**
Evangelist	Daniel Chitenderu
Bvumba	(Amon Bepete
	Alson Mapunga)
Chitakatira	(Martin Nyagura
	Leah Nyagura
	Rebecca Maarare
	Martha Muzhizhizhi)
Dangare	(John Mutepfa
	Ethen Muzaieni
	Ella Charuka
	Hector Muchuchu)
Gwese	(Simpson Mutanga
	Angelina Chadebinga
	Jesica Maziti
	Rena Muradzikwa)
Maradzikwa	**Obadiah Musingwini 2**
	(Aaron Mutonho
	Reuben Chitenderu
	Victor Manjoro
	Ella Mucatshelwa
	Esther Katurusa
	Estella Chairuka
	June Mucatshelwa
	Reginald Mwedzi)
Rowa	**John Nduna 1**
	Alford Gowero
	Luther Nyagura
	Mary Munjoma
	Sophie Murigwa
MARANKE NORTH CIRCUIT	**David Mandisodza 7**
Evangelist	Joshua Mutsago
Chipfatsura	**David Mandisodza 7**
	(Edward Nyambawaro
	Macdonald Darikwa
	Elia Nderere
	Anna Chigayo
	Ethel Macange

	Beulah Chingono)
Chirinda	(Cordelius Chada
	Elia Munyonho
	Lydia Mcekeze)
Gonongono	(Johnson Simango
	Ferris Mvumi)
Mafararikwa	(Matthew Makare
	Jeremiah Mbanje)
Mandiambira	(Harry Matondo
	Annie Munjoma
	Eliza Mutsago
	Lydiah Shiri)
Mushunje	(Edward Machiri
	Caleb Mundieta
	Bingita Machiri
	Dinah Machiri
	Harriet Kazomba
	Eric Muzhizhizhi)
Musiringofa	(John Maswaure
	Clara Muradzikwa
	Rena Mutambanadzo)
Mukuni	To be supplied
Nyika	(Reuben Munedzi
	Mrs. R. Munedzi
	Willy Dzinemarira)
Zwipiripiri	To be supplied.
Achnashee	(Saul Madzirashe
	Philemon Sitole)
MARANKE SOUTH CIRCUIT	**Jonah Machiri** 4
Evangelist	Paul Maviza
Betera	(Shadrach Senga)
Chikuku	(Christopher Mushunje)
Makomwe	**Jonah Machiri** 4
	(Enoch Chieza
	Agnes Muradzikwa
	Lois Munyama
	Catherine Machiri
	Emmie Katzhisi)
Matanda	(Dennis Mudede
	Nathan Masaongana
	Verna Madzimure
	Dorothy Munyama
	Barbara Marange)
Masasi	(Albert Madondo
	Jonathan Masaka
	Josiah Mutudza)
Maswaure	(Elia Murenzwi

	Mrs. E. Murenzwi
	Martha Shiri
	Anniah Munyonho)
Mutimba	(Hezekiah Kaserera)
Mutsago	(Nathaniel Maziti
	Kwanai Mutsago
	Naomi Mawatu
	Lois Nderere)
Maviza	(Wesley Mutasa
Mzenga	(Casper Mukonora)

SPECIAL APPOINTMENTS

The Methodist Church, Salisbury (After January 1st, 1951)	
Supervisor	**R. C. Gates** 1
Minister	**Samuel Chieza** 1
The African Christian Advocate	
Area Associate Editor	**C. E. Fuller** 3
Conference Associate Editor	J. Christian 1
Mission Correspondent	**R. C. Gates** 3
Editors of the Sunday School Literature	Frank Jackson 1
	Mrs. Frank Jackson 1
Concession Registrar	Mission Treasurer
Missionary to the Indians	**E. L. Sells** 2
	I. B. Christmukti (on furlough)
Missionary to another Society, member of Old Umtali Quarterly Conference without annuity claim	**L. E. Adkins** 12
Fraternal Delegates to the Methodist Synod	**E.L. Sells** 1
	C. E. Fuller 3 Alternate
	J. Chitombo 3
	Mss. L. Tubbs 1
	E. Chieza 2
Secretary of Literature	Miss Beulah Reitz 5
	(Maxwell Beu
	Faku Nyika)
Secretary of Education	Miss E. Parks 5
Secretary of Evangelism	**R. C. Gates** 2
Secretery of Women's Bible Training and Evangelism	Miss L. Tubbs 2
Director of Religious Education	Mrs. M. J. Murphree 3
Assistant	**Josiah Chidzikwe.** 1
M. Y. F. Counsellor	Miss Mildred Taylor 1
Chairman M.Y.F.	(Shedman Jakarasi) 1

Language Study	All first term Missionaries
On furlough	Mr and Mrs Q. C. Roberts
	Mr and Mrs. J. Thacker
(for part or all of the year)	Mr and Mrs. M. E. Culver
	Mrs. Huie
	Miss Helen Wildermuth
	Miss S. N. King
	Miss Alma Ashby
	Miss Marta Bjurstrom

PART VI REPORTS

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A. REPORTS OF BOARDS

1. Conference Claimants

1. We recommend the payment of thirty shillings per quarter to J. Gondora be continued.

2. The following amounts have been paid to retired ministers and widows since last annual Conference:-

Rev. T. Maranke	£15.	0.	0.
" I. Munjoma	12.	15.	0.
" Z. Mukumbiwa	13	2.	6.
Mrs. A. Kapenzi	12	0.	0.
	£52.	17	6

3. The balance at the moment in the Ministers' pension Fund is £4902. 12. 5½.

4. During the year Rev. E. Zimonte has deceased. We recommend his total cash contribution to the Pension Fund, plus compound interest at 3% per annum be paid to Mrs. Zimonte according to rules for the Pension Fund, page 306 in the Conference Minutes for 1943.

2. EDUCATION

Committee on Religious Education

We recommend the use of the teachers' quarterlies in English and of the picture rolls which can be secured from South Africa, and we urge Superintendents to place orders for these for the last quarter of 1950 and for 1951 with the Director of Religious Education immediatly. The supplies ordered with the accounts for same will be sent direct to the person ordering.

We recommend that a translator be secured for work in connection with Religious Education program, especially the preparation of the S.S. lessons, and we suggest that this person might also be the Editor of the Umbowo.

We wish to re-emphasise the fact that it is the privilege and duty of all teachers to actively participate in the religious program of the Church and community, In this connection we should like to urge all District Superintendents and Directresses that they emphasise the fourth R, Religion, when engaging teachers, as well as later when visiting these teachers at their stations. We urge that regular workers' conferences be held to stimulate interest in this religious program.

We believe that S. S. literature is so vital for training our young people that every unit of work should seek to provide the most attractive supply of such literature that is possible.

While self support is desirable throughout the Church, we feel that for years to come we shall need to make expenditures for Church cultivation and that we should under no circumstances refuse the supply of S.S. literature.

We suggest that a series of short articles explaining the presnt need of contributions from the African Church towards the cost of publishing the S. S. lesson quarterlies be prepared for publication in

the Umbowo.

Committee on Schools

We are grateful to the Native Education Department for the increase in teachers' salaries, but we still urge that there be a further increase in teachers' salaries to encourage the best of our Std. 6 students to enter T. T.

2. We continue to urge that Post Primary Industrial Training be provided in our Conference as soon as staff facilities can be secured.

3. We reaffirm our request to the Mission Board that they send us for the T. T. Department and Central Primary Schools, teachers trained in primary methods, and especially those with experience in rural schools.

4. We recommend that the Conference consider the possibilitiy of sending experienced African teachers to study primary methods in some schools in the Union in order to come and work in our training schools.

5. We greatly deplore the large loss of trained teachers because of immorality and would recommend:

(a) Greater care in selecting candidates for the T. T. Department.

(b) The greatest care in the employment of other teachers.

(c) Continued interest and contact with teachers who have left the Training School and gone out to teach.

(d) Better housing for village school teachers.

(e) Placing upon the Pastor and local community the responsibility for providing conditions that will promote the moral welfare of teachers.

(f) We invite the second year T.T. to attend whenever possible the Conference.

(g) That there be more moral education in the home and school that would help our young people to consider their bodies holy and sacred: also that they be helped to realise that the success of their future homes depends upon the way they keep themselves.

(h) That we invite the 2nd year T.T. Class to attend our Conference sessions so that they may become familiar with the problems concerning our School and Church.

Committee on Publications

1. We recommend that the Hymnal be revised looking forward to the publishing of a Tonic Sol Fa edition, and that the following Committee be asked to undertake this task.

Mrs. Murphree, Mr. Sells, Mr. Jackson, Mr. Enoch Chieza, Mr. Martin Chiza, and Mr. Ephraim Matara.

2. We recommend that there be a publication of a daily reading magazine to be named "Minamato Yemisi Yese", and that the following names be suggested to Conference as members of the Editorial Committee for this publication;

Rev. Sells, Rev. Titus Marange, Miss B. Reitz, Rev. J. Chidzikwe, and Rev. J. Chimbadzwa.

3. The offer of Miss Tubbs to finance 5,000 copies of Daily Light morning readings for six months has been gratefully accepted.

4. We recommend that a translation of "Serving God in the Sunday School" by Bishop Booth be published with the understanding that the District Superintendents have agreed to finance it.

5. We wish to ask that the Conference Secretary write to Mr. Bevan of the British and Foreign Society at his earliest convenience, to ask if the 15,000 Chimanyika Testaments promised to our Conference a year ago may be available very soon, referring to Item No. (1) of the Report of the Committee of Publications, Page 161, 1949, Rhodesia Annual Conference Report.

N. B. This has been done and total will be available.

Curriculum Committee

We recommend that the Commission on Worship and Music be asked to make a collection of songs suitable for use in our schools and that these and the collection to be made in the teacher Training Department be published for distribution, possible one new song in each issue on the Umbowo.

Committee on Community Life

1. Because of the increase of divorce among the members of our Church we request the reprinting of items Nos. 1. 2. and 3 dealing with this subject in the Conference Journal of 1948. These items read as follows:-

(1) That before the second reading of the banns the Minister shall consult with class leaders and evangelists to see if the Church can approve the marriage. He shall also talk to the couple and impress upon them the importance of their Marriage Vows. If one person lives in another community, the Pastor of that community should be asked to talk with him or her.

(2) That if members of a Church do get a divorce, they shall be brought before a Church Board, and if necessary, be disciplined.

(3) If marriage involving a divorced is requested, the Minister and a Committee shall investigate; if they find this was the guilty party in the divorce, shall refuse a Church marriage.

2. The following is the committee recommended for Womens' Bible Institutes:-

Miss L. Tubbs, Mrs. L. Blomquist, Miss S. Hervold, Mrs. R. C. Gates, Miss Vivian Otto, and Miss Grace Otto, Mrs. Titus Marange, Mrs. Martin Chiza, Mrs. Janet Choto, Mrs. Moses Mparutsa, and Mrs. Nason Chigubu.

3. A number of committees are still working on communi-

ty projects and we recommend that they proceed as directed in paragraphs 3, 5, 6, 7, 9 and 10 of the 1949 Conference Journal.

4. We emphasise the importance of protecting our girls as they go by train to and from school, and we request the Urban Area Committee to especially care for girls passing through Salisbury railway station.

Youth and M. Y. F. Committee

1. It was recommended that M. Y. F. groups at the centers pay 10/ per year and M. Y. F. groups in the villages pay 5/ per year to the central M. Y. F. fund. It was agreed that each group should secure this amount in the way it desires.

2. We invite all M. Y. F. groups to have designs for badges ready for the next M. Y. F. Conference and we urge Head Teachers to co- operate in getting pupils to contribute designs.

3. We recommend that a thorough study of M.Y.F. be made regarding its organisation, training of leadership and its program material. We suggest that Mr. Eriksson, Mr. Lazarus Mandizha, Mr. L. Chikukwa, and Miss M. Taylor be responsible for guiding this study and collecting the information. This group should report to the Conference Committee in 1951.

4. We recommend that the annual M.Y.F. Conference be at Mrewa from Jan. 4th to 7th, 1951.

5. We recommend that each M. Y. F. group in the District send one delegate to the M. Y. F. Conference and each center send two delegates. We suggest that each group provide the expenses for its delegate as far as possible.

6. We recommend that Mr. Shedman Jakarasi be the Conference Chairman of M.Y.F.

Evangelism

1. During the coming year emphasis in the Advance is on Our Church. We recommend :-

(a) That this subject be stressed in the coming camp meetings.

(b) That the District Superintendents stress this phase of the Advance during the quarterly meetings in the discussions and preaching.

(c) That the General rules be read and explained during the month of January.

(d) That our Pastors prepare special meetings during the month of June for the stressing of the function and purpose of Our Church.

(e) That a special effort be made to reclaim for Christ and His Church those who have left the Church for various reasons.

2. This Board has asked Mr. Hassing to organise the preparation of materials on Our Church to be used by our Pastors in each of twelve

months of the coming year.

3. It is recommended that the value of Our Faith booklets in building up the strength of the Church and individual life be re-emphasised, and that their use be continued.

4. We appreciate the work of the Pastors and also the offer of the Rukwadzano Rwe Wadzimai to help in the distribution of literature. We call attention to the need of spreading the Gospel message among hospitals, leper camps, jails, road departments farm labourers, waiting rooms, markets, near beer halls and through home visitation, with emphasis on using the literature to strengthen the power of personal witness.

5. We emphasise the opportunity for evangelism in regular church services, camp meetings, class meeting, the R. R. W., Methodist Youth Fellowship, Sunday School, Wabvui and personal visitation.

6. It is recommended that members of the Christian community be urged to support the work of printing evangelistic literature for free distribution by giving part of their tithes and gifts of love to help pay for printing more such literature.

7. We urge our Church members to visit those people in the community who are sick or disabled, and to give them spiritual and material assistance.

8. We urge our Pastors to be very careful in the matter of the moving and transfer of our Church members, in order that they may not be neglected and lost when they change their places of residence. We urge our pastors to make regular use of the proper forms of transfer.

9. We recommend the preparation of printing forms on which the head teacher and the Pastor may bring to Quarterly Conference a report of the activities of the station and Church. We request Mr Gates and Mr. Eriksson, and two African committee members chosen by them; to prepare such forms.

10. We urge the necessity for planned personal evangelism in our schools and medical centers and out in the villages.

11. We urge that our Pastors make the fullest use of the evangelistic opportunities presented in the preparation for baptism and for joining the church, and that continuing spritual support be given to each new member in the months following his reception.

12. We point out that the teaching of Christian stewardship, as it is outlined in the section 126 of the Africa Edition of the 1948 **Discipline** is a vital form of evangelism.

13. We feel that the results of the schools of evangelism held in 1945 were effective and fruitful, and urge that wherever possible these Schools be held in every District.

4. Lay Activities

1. We humbly request the superintendents to receive all the recommendations of the Board of Lay Activities in

the 1949 **Journal**, and put these recommendations into action. We are satisfied with item No. 6, but ask the same to be done in kraal schools.

2. That Wabvui bands be properly organised with their officers and that badges be made for the full members of the band.

3. We humbly request all the Superintendents who have not started the system of African treasurers in their circuits to adopt this same policy. We also ask the Superintendents to help the Treasurers by taking offering from school children when the school fees are collected and given to the treasurer.

4. We humbly request the Conference to consider the situation at Mtoko regarding our girls who have no place to stay in order to take Std. 4. We also request our Conference to see that more boarding schools be established in our Conference.

5. We request our Conference to promote some of the strong and reliable church members to the step of local deacons.

5. Ministerial Training, Qualifications and Relations

1. The following are the Accepted Supply Pastors of this Conference: Mtoko: Henry Mafunga, Elisha Mvududu, Joseph Chipuriro, Solomo Katewera.
Nyadiri: Paul Matiza.
Mrewa: Isaiah Tsopotsa, Jotham Resinamundzhi, Moses Hunadzirira, Peter Kanonuhwa, Silas Chiteyo, Jonah Kawadza.
Umtali:- Philemon Dube, Joshua Mutsago, Paul Mabviza, Daniel Chitenderu.
Mtasa-Makoni: Patrick Kanengoni, Joshua Chirikuutsi, Gilbert Rakabopa, Jonah Dangiwra, Philemon Mazaiwana Stephen Chikwana.
Honde: Murashwa, D. Katsidzira, Lenard Kasambira, Muniwa.
Mutambara: Thomas Kamsono, Enoch Ciadzwa.

2. The following men, duly recommended by their Quarterly Conference, were accepted into the Theological School from the beginning of 1951:- Solomon Zose, Nason Ndikandifuwa, David Cirubenora.

3. In case any other candidates should apply before the school year begins the Principal of the Theological School together with any other three members of this Board was asked to consider their applications.

4. We recommend that Tudor Roberts be continued in the studies of the first year.

5. We recommend that Kenneth Choto, Patron Nyamukapa, Daniel Makuto, Josiah Chidzikwe, and Elia Jangano, be passed to the third year of studies and that they be elected to deacon's order.

6. We recommend that Arthur Mansure, Ovid Stine and Kenneth Harper be tranferred into full membership of Rhodesia Annual Conference, subject to confirmation

of their own conferences.

7. We recommend that Asbjorn Leiknes be transferred on trial into this conference, that his studies at Hartford be recognised as equal to completion of second year conference studies, and that he be received in full membership, placed in the studies of the third year, and he be elected to Elder's order, ordained under the Missionary rule.

8. We recommend that G. A. Roberts on his request be granted the retired relationship.

9. The Chairman and Secretary of this Board were asked to prepare and have printed new forms for the Conference Registrar's book in order to meet the requirements of the Central Conference Discipline, paragraph 231.

10. We recommend that on account of partial failure in their gardens, the students in the Theological School be given a special allowance this year amounting to £1. 0. 0. for husband, £1. 0. 0. for wife and 5/- for each child.

6 Board of Temperence

We wish to make the following suggestions and reminders:

1. That Sunday School lessons contain one temperance lesson per Quarter.

2. That when the School Superintendent visits schools he speak briefly on the subject of temperence.

3. That an editor be appointed to use the space allotted by the Umbowo for the purpose. We suggest Mrs. Per Hassing for this work.

4. We suggest that as much material as possible be included in the Umbowo in the number in which Temperence Sunday falls.

5. That the booklet now available on temperence be owned and used by all ministers, teachers and laymen, as a source of information on the subject.

6. That the second Sunday of February be the Committment Day, and that sufficient care and teaching be given to the matter before then that our people may know and intelligently make their decision.

7. That the proper authorities be approached in regard to the establishing of milk and soft drink bars in conjunction with Christian recreation centers in the Locations in Umtali and Salisbury.

B. Reports of Commissions

1. Worship and Music

1. We suggest that the main Church service be held as early as possible so that there will ample time for the remaining services.

2. We urge ministers to start on time.

3. We suggest that the ministers appoint a suitable person who will take the responsibility of leading the hymns of the worship service.

4. We suggest that the service be approximately one hour in length.

5. Since Music plays such an important role in worship we recommend that the Superintendents make a new effort to encourage music to be taught in the school for the betterment of the music in our churches. We further recommend that the music instruction be included in the teachers' conferences.

6. We suggest that ministers seek new opportunities to have hymn sings for the purpose of learning new hymns.

7. We recommend that individual communion cups be introduced into every circuit as soon as funds are available. These may be purchased from the Methodist Publishing House, Burg Street, Cape Town.

C. Reports of Committees

1. Auditing

The Books of the following organizations have been audited and found to be correct and in order :

1. The African Missionary Society. Funds in the Post Office Savings £435. 8. 4

2. African Christian Convention. Funds in the Post Office Savings £49. 15. 4

3. Ruwadzanorwe Wadzimai. Funds in the Post Office Savings £588. 5. 5

4. We have audited the Conference Treasurer's books from August 20th, 1949, to August 20th 1950. The paid in and paid out vouchers have been checked with book entries, the cash totals have been checked, the trial balance checked with the ledger cash statement has been compared with the Bank Statement. We have found the books to be correct, with the eredit balance of £204. 9. 10½.

The Committee requests that in the future, that the Committee should meet early in the session so that it may have time to complete the work assigned to it.

2. Finance.

1. We recommend the following Conference Assessments :-

(a) Episcopal Fund :- 1½% of pastoral support,
(b) Conference Administration :-£40. 0. 0.
(c) Accepted Supply Pastors' Relief :- 6d. on the pound of every Accepted Supply Pastor's salary paid by the Circuit.
(d) General Administration Fund :- £20. 0. 0.
(e) Central Conference Fund :- £40. 0. 0.
(f) Conference Journal :- £75. 0. 0.
(g) Conference Secretary :- £15. 0. 0.
(h) Conference Treasurer :- £5. 0. 0.
(i) Travel to Conference :- £35. 0. 0.

2. We recommend that the Conference Treasurer look up the particulars about bonding funds and that the answer to the Disciplinary Question No. 3. be "no" for this year.

3. We recommend that Ministers travelling more than

100 miles to Conference receive 5/- for food for the round trip if needed.

4. Accepted Supply Pastors serving appointments should receive their fare to Conference the same as Ministers.

5. We ask that the Conferernce Treasurer request the Board of Pensions of the Methodist Church to send the Interest on the money which is there now and in the future each year as it is accrues.

6. We approve of the porposal of the Committee on Interdenominational Relations for the raising of funds throughout the Conference for the work in Salisbury.

3. Interdenominational Relations

We ask the Conference to present to the Church the request that they raise before the end of 1950 the amount necessary to support a minister in Salisbury and supply him with a house, the amount being calculated at £200. for a year. This means that each Church needs to give at least as many sixpences as it has members.

If this full amount is raised, work will begin the first of 1951, but if it is not the beginning of work must be postponed until all the money is in.

We ask the Conference to pass an action requesting the Central Conference to revise the boundaries of the work of the Rhodesia Annual Conference to include work in Salisbury.

We request the Field Committee to seek authorisation from the Division of Foreign Missions for the establishment of a Church in Salisbury, and authorisation to provide land for the erection of a Church building and a parsonage. Funds raised for this project shall be paid to the Conference Treasurer.

4. Medical Activities

The use of Visual Aids in connection with our Health Teaching Program is strongly recommended. Many excellent films on the subject of health are now procurable from the Government, and it is advised that our hospitals and schools make use of these wherever it is possible to do so.

We wish to reaffirm our previous recommendation that the African Missionary Society consider taking some responsibility toward the support of the two Homes in our Conference for motherless babies. It is hoped that this subject will be placed on the Missionary Society's agenda for their next meeting.

The alarming increase of Bilharzia, especial among village school children, was brought to this Committee's attention. Since the Government is prepared to give aid in the combatting of this disease, it is recommended that Ministers and teachers try to make chiefs aware of this menace, suggesting that possibly the most effective way to get the aid from the Government would be through application by the chiefs themselves

for such help as the Government is prepared to give. Every attempt should be made to secure a pure water supply and the boiling of drinking water is essential.

It is recommended that the Board of Evangelism be asked to include in the camp meeting programs a place for health teaching and that qualified persons be asked to prepare to undertake this instruction at our annual camp meetings.

5 Memoirs

Miss Pearl Mullikin

Pearl Mullikin, a faithful servant of God, went home to her reward, July, 1950.

She arrived in Rhodesia November 1909, and served here until 1939, when for health reasons she was obliged to return to America.

In her first report given at Conference, 1910, Miss Mullikin says:- "Nearly all my life I have felt that my work was to help rescue the perishing. Later came a definite and almost instantaneous call to work among the people of Africa."

She loved the African people, and was a true friend to them. She spared no time or effort to them; she walked or went by donkey into the villages, teaching and preaching the Gospel. Her work in the classroom will be remembered by many. Many will call her blessed, for through her ministry they learned to know Jesus Christ as their Saviour and Friend.

Carl William Huie

Carl William Huie was born at Oneonta, Alabama on October 2, 1909. During his teen age days this bright eyed, happy faced lad felt a desire to be a missionary to Africa. This desire began to be a realization when he, with his wife, arrived in Southern Rhodesia in January 1937.

Mr. Huie's education, received at Alabama State Teachers's College and Tennessee Polytechnical Institute, in addition to his teaching experience, his vitality and his friendly personality, well qualified him to serve in various capacities as a missionary. But his interest was not limited to professional fields; his main interest was the spiritual development of the people among whom he had chosen to labour. And so, in order to better prepare himself, he took the Conference course of study. He was received as a full member of the Rhodesia Annual Conference, and it was his expectation to complete his studies at this Conference session. The final grades were not given in the manner anticipated, however. Instead they were presented by the Master Teacher when, on July 21, in Umtali Hospital, he heard the summons, "Well done, thou good and faithful servant, enter into the joy of the Lord."

We cannot think of Mr. Huie as being dead. Since his

passing there have been many evidences that people have drawn close to Christ, while others have been converted, through the influence of his consistent Christian life among us. And so, we add his name to the list of immortals, men of the Christian faith, who "being dead yet speaketh."

Rev. Ebson Zimonte

We report with great sadness the death of Ebson Zimonte at Nyadiri Hospital, March 14th, 1950. He was born in Uzumbe Reserve, near Nyadiri Mission, about the year 1916. He came to Nyadiri Mission for school, 1928-1934. He proceeded to Old Umtali to further his education. In 1936 he completed his Teacher Training Course, and returned to Nyadiri Mission as a teacher. After two years he again returned to Old Umtali for Theological Training. At the end of 1942, he was appointed as Missionary of the African Missionary Society at Chikwizo Mission. At this time he married Lydia Mtengo, who was teaching at Mutambara Mission Centre. He and Mai Zimonte did excellent Mission work at Chikwizo, both by spreading the Gospel of Jesus Christ and by teaching in school.

In 1948 they were transferred to Mrewa East Circuit, where he became ill in April, and was taken to Nyadiri Hospital. After much suffering he was removed from our midst. We pray that the Holy Spirit may comfort his family.

Margarat Tonatsaseyi Chidzikwe.

Margaret Tonatsaseyi, daughter of the Rev. Josiah Chidzikwe, was born in March 1949, at Old Umtali Mission. After the death of her mother she was in Orphanage at Old Umtali, under the care of Sister Whitney, who gave her every care and attention. However, even with all the care, it was necessary to take her to the hospital in Umtali, where after her long suffering she died on Dec. 16th, 1949, in her father's arms, passing into the arms of her Heavenly Father, where she is now resting and happy for ever.

Knut Osmund Eriksson

Our sympathy goes to the Rev. and Mrs. Eriksson, in loss of their three months old son, Knut Osmund, on May 19th, 1950. Though it was a very short time in which he brightened their home, he now has all eternity in the brightness and glory of heaven.

Nancy Lynn Higgs

Nancy Lynn, infant daughter of Mr. and Mrs. Barnie Higgs, passed away September 24th, 1949.

Edna Lita Mparutsa

We deeply regret to report that the daughter of Rev. Mparutsa one of our Conference members passed away to our Heavenly Father. Edna Lita Mparutsa, was born at Old Umtali Dispensary, June 12th, 1924. She

started her school at Nyadiri Mission, and then at Old Umtali where she passed Std. VI, and went for a course to Mnene for nursing, and after completing it went into Government service in 1947. Then she was ill and taken to hospital at Rusapi, where she passed away, November 1st, 1948.

6. Resolutions

Another annual conference has passed and each of us who has attended remain with such thoughts as: "What did I receive during these days? What did we all accomplish?" The answers differ, depending greatly upon the attitude with which we arrived.

To all who came with a need in their heart for the Word of Life this conference has meant something. There were special messengers sent to us this year, for whose presence we are thankful. Bishop and Mrs. Northcott came from Wisconsin. Through his clear messages, Bishop Northcott both lifted and deepened our fellowship. God help us all to travel with The Book and keep The Truth in our hearts which the Spirit revealed to us.

One of the most beautiful and impressive services of the Conference Session was when Mrs. Noethcott spoke to the women's meeting on Thursday afternoon. Truly, she was inspired by God as she brought that soul-stirring message, reminding them in a new way of their oneness in Christ Jesus and their obligations to the organisation to which the women belong. It was indeed a high moment when they were told that our delegate to General Conference signed for the Methodist women of Southern Rhodesia, thus making them a member of The World Fellowship of Methodist Women. As the women all joined hands, over 100 of them, and sang "Blest Be the Tie" truly "our hearts were strangely warmed."

How to thank our own Bishop Booth from year to year without sounding monotonous is somewhat difficult. Within a family we talk about perfect understanding and therefore this year we will just say "Thank you, Bishop Booth." We missed Mrs. Booth this conference, although we know she has been with us in Spirit. With hope that we shall see her next year, we ask Bishop Booth to take her our best greetings.

As representatives from The Synod, Rev. and Mrs. Carter, and Andrew Gera stayed with us for part of the conference. Mr. Carter's message and the spirit of prayer which followed reminded us anew that we are all in Him who is Christ, the Lord.

Again, as last year we are profoundly grateful to our Heavenly Father for bringing to us during the year thirteen new missionaries and it is with a deep sense of fellowship that we wish to welcome them most heartily. May their service be richly blessed as

they labour in the field that is already white unto harvest. May our increased number of missionaries make each of us even more conscious of the increased responsibility we have for bringing the Kingdom of God into the hearts of the people.

In speaking of "perfect understanding" within families, we wish to express the hope that perfect understanding will last in the new families created by two weddings that have taken place during this conference year, the wedding of Rev. Jonah Chitombo and Miss Jocelyn Karonga, of Nyadiri and the wedding of Mr. Jim Christian and Miss Wilma Peterson, of Old Umtali. The Christian wedding took place in the new church which is being built by the groom's father, Mr. Herman Christian.

As we gathered together from East and West, South and North to our conference this year, we realized how much our missionary family has grown since last time. We know that it must have been a great difficulty for the Old Umtali people to manage to lodge us all. We do not want to leave until we have said our heart-felt thanks to Mrs. Murphree and all the others at Old Umtali for the planning before conference and for the hospitality they have shown to all of us during these days. This year we have been fed very well by Mrs. Gates. To her and her helpers in the kitchen we say our best thanks. The youngest group of our family has been very happy with the arrangement of their own dining room. The mothers and children bring their thanks to "Mother Lois Pfaff" for good food and a happy time.

Nyakatsapa's invitation to hold conference at their station is greatly appreciated and some of us are very disappointed that the conference does not yet dare to try new things and those of us who desire so much to have our conference sessions held away from a cental mission station hope that Nyakatsapa will invite us again and again until we say "Yes."

We would like to recommend that at another conference that more time be set aside for united prayer. "Ask and it shall be given you, seek and ye shall find, knock and it shall be opened unto you." However, with new courage and new hope we will go forward, knowing that is the day the Lord has made.

Student Loan Committee

We request that Miss Edith Parks be requested to continue as Secretary of this Fund, her name being added to its membership.

Since applications for T. T. and J. C. at Old Umtali all must come in through the District Superintendents on their quota, we request that

each District Superintendent also send in his applications for Student Loans with the names listed in order of priority. Then when school closes, the Secretary with the assistance of the Committee shall rward these loans to the Districts in that order as far as the funds make it possible.

We also wish to remind the people of the need for taking and forwarding collections for this fund during October, or at another date.

URBAN AREAS

In view of the rapid growth of the urban population in the colony, and of the need for more specialised church work in ministering to the people, this Committee makes the following recommendations :-

1. We recommend that a second minister be appointed to Umtali to work in the urban area.

2. We recommend that two W. D. C. S. missionaries be appointed to Location work in town, for social work and religious education.

Salisbury Urban Area.

1. We welcome the opportunity to serve our people living in Salisbury, and express our gratitude to the Synod for opening the way for this service to be rendered. We look forward to close co-operation between the two Churches, as our work devolops.

2. We recommend that the Field Committee make representation to the Board of Missions for approval of the project, and to make arrangements securing finance for the erection of a hall and minister's house as soon as possible. It is recommended that immediate steps be taken for the securing of a site or sites, as may be required.

3. We suggest that the policy of development be that of erection of a series of halls in the various African areas of Salisbury, and that the main Church building be considered after that.

D. REPORT OF THE CONFERENCE TREASURER

The following is the Financial Statement and Report of the Conference Treasurer covering the time from August 20, 1949 to August 8, 1950.

		Received	Expended
Episcopal		£ 51. 17. 8	£ 35 15. 3
General Administration Fund		24. 6. 1	19 16. 8
Central Conference Fund		48. 15. 8	
Ministers' Pension Fund			
From Circuits.	£232. 16. 0		
From Ministers	132. 10. 0		
From Interest	118. 4. 10		
From Board of Pension	14. 17. 6		
From Meth. Publ. House	30. 14. 4	529. 2. 8	52. 17. 6
Accepted Supply Pastors' Relief Fund			

From Circuits	£ 12. 13. 0		
From Interest	14. 4. 3	26. 17. 3	7. 0. 0
Student Loan Fund			
From Repayments	£ 56. 2. 0		
From Circuits	20. 5. 5	76. 7. 5	160. 3. 0
Area Scholarship Fund		40. 0. 0	
Retired Workers' Fund Interest		13. 6	
Matured Government Bonds		170. 0. 0	
Conference Administration		76. 4. 6	46. 0. 11
Conference Journal		67. 8. 3	195, 13. 0
Conference Secretary		18. 5. 8	15. 0. 0
Conference Treasurer		3. 19. 9	1. 15. 7
Ministers' Conference Travel		37. 3. 3	24. 9. 3
Amsterdam Delegate		34. 14. 9	
Savings returned			2. 1. 6
Moving of Ministers		31. 10. 0	31. 10. 0
Mtasa—Makoni District		100. 0. 0	100. 0. 0
Marange—Zimunya Circuits		125. 0. 0	125. 0. 0
Mtoko District		7. 18. 6	7. 18. 6
3½% Development Loan			400. 0. 0
3¾% Local Registered Stock			350. 0. 0
Rhodesia Savings Certificates			200. 0. 0
		£ 1,470 4. 10	£ 1,745. 1. 3

Conference Assets :			
Funds on hand uninvested			£ 204. 9. 10½
Invested in Board of Pensions, Chicogo			688. 1. 0
Invested in Government Boads and Stock :			
3 % War Bond, No. 9819		£ 300. 0. 0	
3% Local Registered Stock, No.	110,	500. 0. 0	
3¼ % Victory Loan, No. 610		600. 0. 0	
Rhodesia War Certificate, No.	374.	336. 0. 0	
3½% Development Loan, No.	426	300. 0. 0	
3½% Loacl Registered Stock No.	239,	1,650. 0. 0	
,, ,, ,, ,,	334	400. 0. 0	
3¾% ,, ,, ,, ,,	149	250. 0. 0	
,, ,, ,, ,,	240	200. 0. 0	
,, ,, ,, ,,		100. 0. 0	
Rhodesia Savings Certificates	597	200. 0. 0	4,836. 0. 0
Due for Conference Journal			21. 13. 3
Due from Student Loan Fund			174. 2. 0
Total Assets			£5,924. 6. 1½

Conference Liabilities :	
Ministers' Pension Fund	£ 4,902. 12. 5½
Accepted Supply Pastors' Relief Fund	494. 14. 4½
Retired Workers Fund	23. 3, 6
Student Loan Fund	40. 9. 11½
Savings Uncalled For	5. 2. 7

Area Scholarship Fund	40. 0. 0
Strong Room	19. 0. 0
Due Retired Ministers and Supply Pastors	36. 5. 0
Loan Account	174. 2. 0
Conference Administration	40. 17. 2
Conference Secretary	11. 17. 6
Ministers Conference Travel	17. 3. 10
Central Cenference Fund	69. 7. 7
General Administration Fund	15. 6. 0
Episcopal Fund	35. 4. 2
Total Liabilities :	£ 5,924. 6. 1½

War Boud No. 9599, amounting to £ 1,650. 0. 0, matured on February 20, and was immideately reinvested in 3½% Local Registered Stock.

War Bond No. 9697, omounting to £ 170. 0. 0, matured on March 25, and on April 1, £ 200. 0. 0 worth of Rhodesia Saving Certificates were bought. These will mature at £ 280. 0. on April 1, 1960.

War Bond No. 9782 matured on June 21, and was immediately reinvested in 3¾% Local Registered Stock. The Bond amounted to £ 200. 0. 0

In addition to this £ 400. 0. 0 were invested in 3½% Local Registered Stock on September 13, 1949; and £ 350. 0. 0 were invested in 3¾% Local Registered Stock on May 18, June 3, and July 26, 1950. Umtali, August 8, 1950

Per Hassing
Conference Treasurer.

COMPOSITE REPORT OF THE SUPERINTENDENTS

Bishop Booth and Fellow Workers:

For the thirty first time in its history is the Rhodesia Annual Conference now assembled at Old Umtali, and we meet together with a profound gratitude to the Lord Jesus Christ for His constant Presence, for His preserving Grace and His guiding Spirit. His Grace has this year also been sufficient unto us.

We are living in a world where truth has a very precarious existence, where nothing seems to be holy any more and when certainly nothing is abiding. But we have had the great privilege during the past year of directing our efforts and using our abilities in proclaiming The Truth of God in Jesus Christ, in a task that is sacred and which shall bear fruit to Eternal Life. We are deeply aware of our many failures and shortcomings, but we look forward to the unfinished task with joyful hope, because Jesus is still at the Head of His Church and we shall be more than conquerors in Him who loves us.

We have the privilage of having with us this Conference Bishop and Mrs. H. Clifford Northcott from the Wisconsin Area in the United States of America. They have already seen the main centers of our work and a number of smaller village churches and schools. They have won our hearts by their consistent friendliness, spiritual and helpful messages. We are grateful to them and to the Wisconsin Area for releasing their episcopal leader in order that we might profit from their delightful fellowship and inspiring leadership. When they soon leave us we shall follow them and their work with our prayers.

During the past year our Conference has suffered a severe loss when it pleased God to recall unto Himself two of our young, able and devoted ministers of the Gospel, Rev. Carl W. Huie and Rev. Ebson Zimonte. They were of such ability and Christian character that they are not easily replaced. May God strengthen those whom the loss is the greatest. We also extend our deepest sympathy to the Rev. and Mrs. Kare Eriksson for the loss of their three months old son, Knut Asmund.

This year again we are fortunate in having the privilege of extending our welcome to a good number of new missionaries, and we record with great joy the fact that never before in the history of our Conference have so many missionaries been present at our Annual Meeting. Let us all go to the task with a prayer in our hearts that God may give us grace so we do not fail Him nor the people to whom He hath sent us.

We record with satisfaction the honour bestowed upon our Church by the visit of Their

Excellencies, Sir John and Lady Kennedy, to Mtoko Mission during the early part of this year.

During the year missionaries and African workers have been carrying on their work faithfully at their stations with only a few being transfered to and from Nyadiri and Old Umtali to fill vacancies and to start new work.

An outstanding event during the year was the Language School conducted at Nyakatsapa for the new missionaries. Some thirty missionaries were richly blessed with this unusual opportunity. On behalf of these thirty missionaries and the entire Conference we are most grateful to Bishop and Mrs. Newell S. Booth for making this opportunity possible, both from a financial standpoint and their vision from an educational standpoint.

OUR CHURCH has this year been facing its formidable obstacles and its most intricate difficulties since its beginning in this country in the form of Separatist Movements arising within our ranks and finally breaking away from the fold. It started in our church in Salisbury on a dispute over our cooperation with the Methodist Synod, and it has spread to other parts of our Conference. Most severe and heart breaking have the activities of the Mushakata group been in the Mutambara District, where it enlisted the support of the local Chief, who is a non-Christian, and efforts were made by him to intimidate the people and they were forbidden to cross the river on to the mission to attend Church services. For weeks guards were placed along the river boundry to prevent the people coming to the mission. While a few of our Church people did attend the meetings of the Separatist group, most of our people, though prevented from coming to Church, kept themselves aloof from the opposing movement. Then after some months the missionary in charge was awakened from his sleep one night by knocking at the door. There stood an old woman, one of our church members, who handed to him her quarterly church offering. The time showedthat it was 2. a.m. She had waited until watchers had left their guard and had gone, and then she had crept through the darkness to the missionwith her offering. The next Sunday a number came to church, and these are increasing as the weeks go by.

This group has also succeeded in gaining a foothold in Umtali's Sakubva Township and at Bazeley Bridge, but they have been forbidden by Chief Marange to enter the Reserve. There are also other tendencies and difficulties of this kind within our walls, and this Conference may be called upon to take a considered stand towards these tendencies and movements.

In some districts there are considerable difficulties finding local support for the ministry, conference collections and other church activities; and

with the tendencies of the Government Department of Native Education to separate completely the financing of the school and other church activities these financial problems may be even harder to solve in the future. There seems to be an inclination in certain parts to have each local Church and School adminstrated as a unit without considering the connectional benefits and obligations. At least two districts are also facing real difficulties in financing their portions of the Sunday School Lessons even after the Rhodesia Mission Press has reduced the cost to ¾ of a penny per copy.

But in the face of the formidable difficuties our Church continues to grow both in spiritual strength, in membership and in geographical extension. Nearly all districts report that members are baptized and received every quarter, and new schools and new preaching points have been opened during the year. The Honde Dissrict has had specially well attended Easter Meetings where hungry souls were fed and the enslaved found liberty through Christ preached to them. One district reports about one Quarterly Meeting where about 600 people were present that it was the most successful and powerful one that had ever been held in that area.

This strengthening of the roots and extension of the branches of the Church tree must, next to God, be described as being due to the loyal and faithful service of the large staff of local preachers who faithfully take up their appointments from Sunday to Sunday, and to the devoted and able service of our itinerant ministers without whose cooperation it would be nearly impossible for the missionary to carry out his task. Here should also be mentioned the stabilizing influence of the repeated and regular visits of the district superintendents and other missionaries to the quarterly conferences and to Sunday appointments. At every mission center some or all of the missionaries take part in the evangelistic activities, both at the center and the neighbouring villages. In certain parts the wabvui bands do very valuable evangelistic work and home visitation. Since last Conference every district has conducted one or several Camp meetings which continue to be a source of spiritual edification and evangelistic opportunities.

The Rukwadzano Rhwe Wadzimayi continues its most valuable work among the women and in the homes. They visit the sick, help those in need, have prayer with the people in their homes and have weekly prayer meetings at almost every Church. A candle stick was given to Bishop J. M. Springer in loving memory of Mrs. Springer "who came as a light in our dark Africa. Jesus, the light of the world, shone in her life." One pound was given to Mayi Shaumba

as she went from Old Umtali back to the Congo in order to help her start the Rukwadzano there.

The annual Rukwadzano Conventions this year were held at Nyakatsapa and Manyika, and to the thousands who were gathered there the Word of God was preached and the Sacrament of the Lord's Supper was partaken by more than two thousand people at the two conventions. To these conventions also come African Chiefs and women from other churches, and this helps to create inter-tribal understanding and an ecumenical understanding among Christians.

The African Missionary Society has had to dicontinue its activities at Chikwizo, and approval has come from the Native Department for the new site. But there can be no Boarding Establishment there until the Society is prepared to comply with the new building requirements for Boarding Schools. The Society has also extended its activities to Nyakatetea and Nyamande. Regular Church services are being conducted and Sunday Schools and M. Y. F. have been organized. Some medical work is also being done by the Society.

At Mutambara the Rural extension work has got a very good start, with the main emphasis being placed on the home. There is a plea for an "Upper Room" in Chimanyika to guide thousands of families in there daily devotions. Could not our ministers and leading laymen furnish material for such a book?

A very successful Women's Bible School was held at Sunny Side during October. Four Daily Vacation Bible Study Schools have been conducted in which several hundred children have studied the Scriptures. At Chakowa where the first school was held, there were 148 children in attendance. Bible Study groups are needed in all the villages.

The Literature and Stewardship Secretary has moved during the year from Nyadiri to Old Umtali and has visited Chikwizo, Pungwe, Maramba, Chiduku and Zimunya Reserves, and she also took part in the Language School and the Rukwadzano Convention at Nyakatsapa.

Literature produced during the year include: Unit One of Stories from the Old Testament; a book of instruction on the evil of drink and gambling, translated by Rev. O. Musingwini; a marriage booklet "Mucato Mupswene well illustrated by Mrs. R. Finlayson. Frank Laubach's book: "The Story of Jesus" has gone to the Press, and other books and pamphlets are in the course of preparation. Preliminary investigations are being made to enable us later to make specific proposals for revision of the present Bible, which contain certain expressions that are difficult for the people in the Eastern Districts to understand.

The Department of Religious Education continues to place emphasis on Sunday School work

in the Training Schools, and the help and inspiration that Bishop Booth gave at a Sunday School Institute at Old Umtali this year was a great boost to the Old Umtali staff and students training. A great help in the work has been the many beautiful pictures received from America, but the Conference will be called upon to decide as to whether or not it wishes to continue with the pictures and Teachers Guide obtainable from Port Elizabeth.

Rev. and Mrs. F. Jackson, the new Sunday School editors, are at work preparing the lessons for 1951, but they are in need of some African with high scholastic standards to assist them in the work of translation in order to get the unification and perfection of language desired. It is also hoped that a way may be found to finance the lessons so that the evangelistic opportunities we have through them may not be lost.

OUR SCHOOLS have this year had to struggle with great difficulties in order to try to maintain a desired standard both morally, spiritually and academic. On the whole the results have been satisfactory.

The enrolment of the Theological School at Old Umtali has increased this year from four to ten. These men are, we are happy to report, a group of excellent candidates for the ministry.

Under the new plan of receiving each year a group of students for a training period of three years, it is expected that the total enrolment will continue to grow this coming year, and be even greater the year after next. This means in the first place, that increased financial support is imperative. In the second place a number of new houses are needed this year to care for the growing number of theological families. A third need is presented by the fact that due to the drought our theological students harvested no grain from their gardens this year. Therefore, an emergency grant to meet this situation is also needed over and above the two preceding requirements. To meet the demand for trained pastors in the coming years it is urgent that arrangements be made to enable consecrated, capable men to enter the Theological School now.

The Teacher Training School has an enrolment of 29 students in the first year class and 26 students in the second year class. Owing to the leaving of Mr. Chieza and the need in the Central Primary School at Old Umtali the staffing problem has been difficult. Mrs. Huie has been in charge of the Practicing School for the first half of this year, and Mr. Jim Christian has been helping out after the leaving of Mrs. Huie. One of the teachers in the Practicing School left during the year and was replaced by Ezekiel Makunike from Mtasa – Makoni District. The Senior class had a very helpful experience by their one week of practice teaching in the Marange Reserve.

For the Teacher Training School two outstanding needs remain: In the first place: Constancy of staffing. Again this year there was a change at the beginning of the year in every class except for Standard 3 and one teacher for the T. T. classes, and in addition to this, other changes in each of the three terms of the year. This is a great weakness in our training of teachers programme.

In the second place: Sufficient and efficient teachers as supervising teachers in the practicing school. These teachers have daily contact with the students from the training school. Their own character, their own ability to teach, their ability to criticise and guide others, all play a big part in the development of the type of teachers who in the following years will be found in our village schools throughout the Conference. If we want teachers who will be builders in the Community, the Church, the School, let us have our best teachers in the practicing School.

We are all very happy that the dream of having a Secondary School in our Conference has at last become true. Three girls and nineteen boys have entered the Form I class, and should be ready to sit for the Junior Certificate Examination in 1952, and go from there on to Higher Teacher Training. The teachers in this new venture have been Miss E. Parks, the late Rev. Huie, Rev. F. Jackson and Mr. J. Christian. Mrs. Harper, Mrs. Jackson and Miss Ellener have given some of their time for Girls' Industrial work and First Aid.

The boys and girls have helped to improve their present class room and also to make some equipment for it, but they are all looking forward to the day when the first unit of the Secondary Building can go up.

Both teachers and students have started their work with gratitude and joy, and the whole Conference is joining them in the prayer and hope that the school will be firmly established and serve our Church and the Kingdom of God for many years to come.

The Central Primary School at Mutambara started the year with about 100 students less than last year. This was due to the higher school fees being charged and the strict entrance examination conducted. This has no doubt helped to raise the academic standard, although some classes had to be combined in certain subjects because of the loss of two teachers for Stds. five and six.

On account of shortage of staff the Central Primary School at Old Umtali received only 240 students this year. But many boys and girls have been dealt with personally and led to the Saviour. And this fact has greatly contributed to an atmosphere of understanding and friendliness in the class room.

At Mrewa the Central Primary School continues its good work under the able leadership of Mr. A. J. H. O'Hara, and at Nyadiri the coming of Miss Vivian Otto and Miss Grace Otto relieved a very difficult situation. Here too, great stress has been placed

on the building of spiritual and moral character among the students.

Mtoko also reports a lower enrolment in the Central Primary School this year owing partly to the fact that no Std. 5 could be opened this year, as no one could be found to replace Miss L. Forrest at the end of last year, and partly to the economic stress due to the past droughts. But the school has retained its status as a Central Primary School and the African Staff has carried on admirably.

The girls' School at Mutambara, Old Umtali and Nyadiri represent encouraging aspects of our work. At Mutambara the girls have been happy to occupy the new dormitories, that temporarily are used as dining rooms. Different families named after local African Chiefs occupy various rooms, each table appointing a mother to sit at the head of the table for a specific time. This has greatly improved the cleanliness in the dining room.

At Fairfield Girls' School there have been great changes in the staff, with only one left of the 1949 Villa family. Shortage of staff reduced the number of girls received, but it is hoped to secure enough well qualified teachers of good character so that in 1951 the full number of 140 girls may be received.

At Nyadiri the girls Boarding Department has more girls than last year, and they have enjoyed a year of fellowship and cooperation. Recently all of the lady teachers and nineteen girls rose in response to a call for life committment to service wherever God leads, and signed their names under the heading: "Nditumenyi Kuna Iwo". (Send me To Them.)

The Primary Schools of all districts have been conducted as usual. Some districts like Mutambara report increased enrolment and others like Umtali District report reduced enrolment. But on the whole there is as great a demand as ever for more teachers, more classes and more schools. We have at our disposal a large number of faithfull teachers who stand firmly and are laying the basis of Christian education and evangelism by their loyalty. At heart they really want to serve God and lead their people into God's Kingdom of righteousness and love.

But never the less, every superintendent faces grave difficulties in staffing his schools. Mrewa District has lost eight trained teachers because of immorality. Mutambara had to dismiss seven per cent of the teachers before six months of the year had gone. Marange - Zimunya Circuits have to date lost five trained teachers, three on acount of immorality, and with two more cases pending. Five untrained teachers have had to be dismissed for the same reason. With the new regulations of the Native Education Department this frequently means that with the teacher goes also his class, and it is almost impossible to replace a trained teacher in the middle of the year. With the going of the class come the difficulties

with the parents in the community, especially if school fees have been charged. One superintendent put it this way: "The situation is discouraging, and we may well ask ourselves: Where are we, and to where are we going? Can we do anything about it ?"

Out of the last Joint Conference of Missionaries and Inspectors came a recommendation that no denomination that at present in their Primary School have less than 29. 5 % of trained teachers will be allowed to open up another school. On the surface of it we may not like this, but may be it will be a blessing in disguise, and enable us to concentrate a little more on the quality of our village work. From Mrewa comes a plea for a missionary who may do this very work.

The seriousness of the situation ought to be a concern of prayer for us all. Because we also have great difficulties in making the teachers understand that they must take part in the Church activities, they are not mere Government employees. Many of them are even unwilling to go to Church on Sunday. The people are living in the villages; if the Church is going to take root in this country, it must get a firm grip on the rural districts. If the Church fails there, it may mean the failure of its mission.

The Rhodesia Mission Press feels that it is now time to advance. One has but to go Umtali to find out what the Jehovah's Witnesses and the Seventh Day Adventists are doing in the area of literature in Cishona. As Methodists we want to carry on the sacred heritage of the printed word. Our hands are tied to adequately do our job. Our machinery is obsolete, we need a bindery and housing units. The only piece of new machinery in the past ten years is the stitching machine we installed six months ago. Our type is still set by hand but we are hoping that some one will accept a linotype as an Advance Special.

Since last Conference we have collated and stapled 10,000 Ngoma. We have printed the following besides many small jobs: 15,000 tracts and booklets for Miss Reitz; 20,000 revised Tucece, 3,000 Shona For Beginners; 5,000 Temperance books, 2,000 Wedding books; 51,000 Sunday School Quarterlies; 12,000 Umbowo; all in Cishona. For other missions we have printed 2,000 catecisms and 3,000 hymnals and 470 Sunday School quarterlies in Cindau. All in all about £ 2,000 worth of business.

Umtali is our only Urban work of any size, and considering the extremely rapid growth of the urban population, both African and European, a special paragraph about Umtali will be justified.

St. Andrew's Church, which includes work among Europeans, Coloureds and Indians, was started 53 years ago when the late Bishop Hartzell held the first service in what is now the Messrs. Pusey and

Payne Building on December 12th, 1897. With the coming to Umtali of the late Rev. M. W. Ehnes in October 1898, he started regular services, along with European Education, that have continued without a break to the present.

The work is developing according to a plan that was drawn up eight years ago for the future development and increase of financial support. It has finally been decided to build a Church Hall adjoining the Church on the stand at 55 Main Street following the original plan of 1940 with slight alterations. The stand adjoining Wesley House is being reserved for the erection of a Chapel that will serve the Murambi Gardens and the schools.

The country services at Rusapi, Makoni and Cashel are being held regularly; and the membership in the Women's Association has almost doubled during the past nine months. The Youth work has now been reoganized and three successful Youth Camps have been held.

When it is realized that at least fifty, if not sixty per cent of the people living in Umtali have only been in Southern Rhodesia under three years, and perhaps in Umtali under a year, the work of pastoral visitation becomes a most challenging and demanding task. With the increase in the population the Scripture Instruction in the School has becomes very important. 202 pupils are now instructed on four mornings a week. This an extremely important phase of our contribution to the total Christian life of Southern Rhodesia, and no doubt along with other churches will be very vital in the matter of racial relations in the years that are to come.

There are now about 20,000 Africans in Umtali. It is apparent that we must study the needs of these Urban people and develop a type of work that will be effective in ministering to them. People from many different tribes are crowded so close together that they have little privacy. A Christian family's neighbours may be Mohammedans, or stark Pagans with a thin gloss of civilization, or members of a criminal class, or people who, having escaped from tribal restrictions now observe no moral code whatever. Or they may belong to one of several independents sects, who indulge in an emotional carousel on Sunday, and almost forget religion for the rest of the week. Their children all play together, go to school together, but not to church, and their young people roam the streets together at night.

The Conference year has seen considerable improvement in the school. Dr. R. Finlayson continues as Head Master, and first Mrs. Hay, and later Mrs. Hallet have had charge of the Girls' Industrial work. The Inspectors are pleased with the standard of work achieved.

The Church is doing well with its seventeen preaching places in the Municipal Area. At the Hill Top Church and in the Railway Hall we have growing Sunday Schools and a Junior Church and the M. Y. F. has been organized. Both men and women of the Church are actively evangelizing the people of the Location and every quarter we recieve good numbers.

The African Girls' Hostel continues to serve as a Christian Home for girls who are coming to town in increasing numbers to seek employment. Since December 1, no girl has been admitted who does not have an understanding of English, and this has reduced frictions between the girls and their employers. The Hostel has already reached the limit of its capacity. There is an urgent need to revamp the Hostel building, and to enlarge it, as the Domestic Training Center will soon be started. The new Dining Hall and kitchen will soon be under roof.

The girls who are in the Hostel are splendid young women who are a recognized force in the Church and the M.Y.F. The experience they receive while at the Hostel will surely make them better home makers and wives.

The Medical Work at Nyadiri under the leadership of Dr. J. Sheldon is being continued for the benefit of the people of Nyadiri District. Regular services are being held at the Hospital and the word of God is administered together with the latest discoveries in modern medicine. Efforts are made to help the people understand the cause of various diseases, in order not only to cure them physically but also helping them to get rid of superstitious beliefs and practices.

The Nurses' Training school have a present enrolment of 29 student nurses in a three year course. The 1950 graduate class will be fully qualified nurses if they pass the Medical Council Examination at the end of this year. A new class room building and new equipment has been added in order to make it possible ot receive this larger group of students preparing themselves for the ministry of healing.

The Baby Folds at Nyadiri and Old Umtali are daily caring for motherless babies, giving them the best of food and home training that our Church is able to provide for them. The Rukwadzano Rwe Wadzimayi is taking a great deal of interest in these baby folds and begin to feel that they are sharing the responsibility for them.

The Medical Work at Old Umtali and Mutambara is being carried on with the usual efficiency and friendliness to great blessing for the people who are in need of hospital care. The school children and the people from near by villages come here with their ailments and both places have a number of maternity cases every year. At Mutambara Miss Hanson has started monthly clinics at four differ-

ent stations in the dictrict. At Mrewa Mrs Fuller has found a great help from the new Goverment Medical Officer appointed to the Mrewa Clinic and Distrist. But for the many details of the work you must be refered to the Statistical Report.

The Agricultural Activities at Mutambara has this year born more fruit than the previous year, and they feel greatly the need of a trained agriculturist who could develop further the good farm we are in possesion of, and also meet the Goverment requirements for good farming methods.

At Old Umtali, Nyadiri and Mtoko there are complaints about, the heavy toll taken by the drought, but farmers everywhere, they hope for better crops next season. Old Umtali is happy in the anticipationof the coming of Mr. and Mrs. Kinyon to replace the lateRev. Huie.

Our Conference has been fortunate in having been able to spend money on new **buildings** this year. Residences have been going up for both African and European staff at Mutambaru, Old Umatali and Mrewa. The new dining hall and kitchen is soon ready at the African Girls' Hostel; Mutambara Girls' school has completed new dormitories; Fairfield Girls' School has added a much needed office; for the Mission Treasuerer has been ready for some time.

The outstanding event of the year as far as buildings go is the erection of the Ehnes Memorial Church at Old Umtali. The Ground Breaking ceremony took place on New Year's Day and the Corner Stone was laid by Bishop Booth on Easter Sunday. It is about one third finished to date. There have been many delays caused by shortages of materials and labour, but all is progresssing smoothly now. With the more than 40,000 bricks that are now or will soon be on hand and the three good brick layers, it is felt that there should be no more delays of that sort. The seven steel trusses are completed and waiting to be erected. It is hoped that the wood work may be started soon. The pews have been designed and are waiting approval from everybody concerned. The interior design has not been completely decided upon. Certainly it should not be too elaborate, but rather should have a polshed simplicity. The plans are that the Church shall be dedicated about the first of next year.

Storage dams for water have been built at Mutambara, and will give some water for irrigation and sanitation. New Storage dams for water have been built at Mutambara, and will give some water for irrigation and sanitation. A new diesel engine has been installed to suppy power during the months the water power is not sufficient to run the hydroelectric plant now in use.

Mutambara, Old, Umtali, and Mrewa districts report that a number of Church—and School buildings have been constructed in the villages entirely out of local funds and labour. The increased Government Grant for school equipment is being used to the best advantage for the many needy Primary Schools. In the future this grant should enable us to equip our schools well and also give money to spend for extras like magazine subscriptions and pictures.

As we look back upon the year that has passed we have great reasons for gratitude to the Lord for His abiding grace and help. There have been moments of joy and bright hopes, and moments of deep discouragement and despair. But God's grace has been new every day, and it has been sufficient for every day and any need. We can therefore look forward to a new Conference year with confidence, not because of strength of men and material that we may possess, but because we are followers of Him who hath gone forth "conquering and to conquer". (Rev. 6, 2.) "Now to Him who by the power at work within us is able to do far more abundantly than all that we ask or think, to Him be the glory and praise".

W. Bourgaize

L. Blomquist

C. E. Fuller

P. Hassing

H. I. James

M. J. Murphree

F. Reports of Councils and Societies

1. African Christian Convention

The 22nd African Christian Convention of the Methodist Church, at Mukahanana Station. **Date, Aug. 18th and 19th, 1950.** Recomendations:-

1. That in order to safeguard our Church members who are working and shall be working in Salisbury, a church should be erected as soon as possible and that a minister should be appointed without further delay.

2. We think it is very essential for our missionaries to know Shona dialect well, and to put it into practice through preaching in the villages.

3. We humbly request the maternity authorities that mothers and babies should not be dismissed too early from the maternity before they are strong enough.

4 We request our churches to have a wider outlook for the welfare of its delinquent community members.

5. That we of our Christian Convention are of the opinion that our Church should adopt the system of using the individual cups wherever possible in administering the Lord's Supper, and that the mission centers insist that they should be available.

6. We of the Christian Convention recommend that the Bishop should have a meeting with African members of Conference at each Annual Conference.

7. We request our Churches in Rhodesia to contribute some money to assist the erection of Ehnes Memorial Church at Old Umtali Mission.

8. We of the Christian Convention humbly request our mission centers to prove water supplies in the homes of African workers in the mission and also request our ministers who teach elsewhere to prove community water supply.

9. Due to misunderstandings and disagreements between ministers, stewards and teachers we of Christian Convention request the District Superintendent to hold frequent meetings in each circuit in order to keep and grow the right spirit among these workers.

10. We of the Christian Convention are of opinion to start a special building fund for Chikwizo new site project £2. 10. 0. already started.

2. Methodist Historical Society

The Officers of the Society met and desire to add these items to the report of the Archivist.

That:

We request Old Umtali to make the room previously agreed upon available as soon as possible for a Museum and exhibit of the material now prepared by the Society.

We request that the Conference members and Missionaries make a special effort throughout this year to collect imformation and articles of historical value.

We would like to increase the membership of the Society in that we feel that the work being done is of vital importance to the Methodist Church. The membership fee is 10/- for Europeans and 2/6 for Africans. There is no further fee required, and all further funds are expected to come from donations to the Society.

We request that a copy of all publications printed by the Press be sent to the Conference Archives.

TRAVELLING MINISTRY-AFRICANS
FOR ADMISSION ON TRIAL

EXAMINATION	*Examiner*
1. Discipline: Articles of Religion.	E. L. Sells
2. South African History	J. Chimbadzwa
3. Life of Wesley - *Telford or Winchester.*	M. J. Murphree
4. The Moffats - *Hubbard.*	J. Nduna
5. Bible Biographies:	
a. Life of Christ - St Mark.	
b. Life of Paul - Acts	T. A. O'Farrel
c. Life of Moses - Exodus.	
6. Written Sermon.	R. C. Gates

FIRST YEAR

EXAMINATION.	
1. Discipline. Parts I to VI.	E. L. Sells
2. History of Methodism - *Faulkner.*	W. Bourgaize
3. Plain Account of Christian Perfection - *Wesley.*	Titus Maranke
4. Translation to Vernacular. Articles of Religion.	J. Chimbadzwa

COLLATERAL READING:	
1. Pilgrim's Progress - *Bunyan.*	R. C. Gates
2. David Livingstone - *J. J. Ellis*	"
3. The Making of Bible - *Vernon.*	"

SECOND YEAR

EXAMINATION.	
1. Primer of Homiletics - *Edwards.*	E. L. Sells
2. A People's Life of Christ - *Smyth.*	W. Bourgaize
3. Primer of Christian Doctrine - *Terry.*	P. Hassing
4. Outline: Genesis, Exodus, Acts, and Romans.	T. A. O'Farrell

COLLATERAL READING:	
1. The Tongue of Fire - *Arthur.*	R. C. Gates
2. Life of Khama.	"
3. Selections from the Writings of John Wesley - *Welch.*	"

THIRD YEAR

EXAMINATION.	*Examiner*
1. History of the Christian Church - *Grant.*	J. M. Chimbadzwa
2. Shorter Manual of Theology - *Beet.*	W. Bourgaize
3. The Moslem World - *Zwemer.*	J. Nduna
4. Life and Times of Jesus - *Grant.*	T. A. O'Farrell

COLLATERAL READING:	
1. The Soul - Winner's Secret - *Brengle.*	
2. Christian Baptism - *Merrill.*	R. C. Gates
3. Heart of Asbury's Journal - *Tipple.*	

FOURTH YEAR

EXAMINATION.	
1. New Testament History - *Maclean.*	E. L. Sells
2. Lives of Eminent Africans - *Gollock.*	W. Bourgaize
3. Faith of a Christian - *Sketchley.*	H. I. James
4. The Worker and His Bible - *Eiselen and Barclay*	T. A. O'Farrell

COLLATERAL READING.	
1. a. Preacher and Prayer - *Bounds;*	
b. Purity of Heart - *General Booth.*	R. C. Gates

2. The Indwelling Spirit - *Davidson.*
3. a. Roman Catholic Doctrine Examined. - *Brooks.*
   b. "Should Christians Keep the Sabbath." *Torrey.*

SUBSTITUTES

1. The Bible - *Dods* 2. Digest of Methodist law - *Merrill* 3. Life of Paul -*Stalker*; 4. Bible History - *Blakei:* 5. The Preacher; His Life and Work -*Jowett*: 6. Manual of Christian Doctrine - *Banks* 7. The Land of Israel- *Stewart;* 8. 100 Questions on Methodism *Wheeler* 9. How to Study the Bible - *Clifford Moule*: 10. The Christian Faith - *Curtis:* 11. Short History of the Christian Church - *Hurst*; 12. Twenty-five Articles - *Wheeler* 13. Public Worship - *Hoyt*; 14. Life of Luther. *McGiffert*: 15. Christianity in Doctrine and Experience - *Buck*: 16. Religious Education in the Home - *Folson*; 17. Short Chapters of African History - *Wheatherhead.* 18. Islam and Africa *Dale.* (50 Books in all)

Course Of Study For Accepted Supply Pastors

First year:-

1. The Book of Genesis.
2. The Life of Moses - Exodus.
3. The Rules for African Members of the Methodist Church in S. Rhodesia
4. Memorize - Chitendo che Wapostori.
   Munamato wa Tenzi.
   Mbiri kuna Baba.
   Rukudzo.
   Chikomborero che Wapostori.

Second Year:-

1. Nzira ye Upswene.
2. The Gospel of Matthew.
3. The Discipline: Articles of Religion. The General Rules.
4. Receive Instruction in: The conduct of
   A Church Service.
   The Reading of the Scriptures in Public.

Third Year:-

1. The Acts of the Apostles.
2. The Discipline: The Aids to Devotion.
3. Pilgrim's Progress.

Fourth Year:-

1. The Gospel of John.
2. The Epistle to the Galatians.
3. The Epistle to the Ephesians.
4. The Ritual Service for the Burial of the Dead.
5. A Lecture on the Life of Wesley.

(b) Conference Rules of Order.
None

PART IX STATSTICS

See Appendix.

Part VIII ROLL OF THE DEAD

(a) Members of Conference

"Blessed are the dead who die in the Lord."

	Place of Birth	Entered Conf.	Years of Service	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52	Monrovia. Cal.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury. S. R.
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.
Greeley, Eddy H.	Owatonna, Minn.	1907	50	April 8, 1938	80	Old Umtali, S. R.
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	February 1946	64	Fort Beaufort, Cape.
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948	50	Nyadiri
Zimonte, Ebson	Uzumba	1942	8	Mar. 14, 1950	35	Nyadiri
Huie, Carl William	Oneonta, Ala.	1946	4	July 21, 1950	41	Old Umtali

(b) Widows of Deceased Members: None.

Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.
Lydia Sika Munjoma, Wife, of Isaiah Munjoma, died February 12th, 1945
Hilda Ngonyama, Wife of R. M. Ngonyama, died 1948.
Tseneka Chitombo, Wife of Jonah Chitombo, died August 30, 1948.

(c) Other Workers

Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927 and was buried at Old Umtali.

Miss E. E. Bjorklund, age, 63, died November 19th, 1930. Her Missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W. F. M. S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.

Miss Pearl Mullikin, age 71 , died July 12, 1950. She served in Southern Rhodesia from 1909 — 1939. Buried at Wilmore, Kentucky

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E. L. Sells, Editor

—1950—

Printed by the Rhodesia Mission Press
Old Umtali.

F. A. Jackson, Manager.

Note: The Statistics are not complete under the section Financial in that certain Districts failed to supply information as requested:

STATISTICAL REPORT

HONDE DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

	Gatse	Mandeya	Zindi		Total
WORKERS (*1)					
1 Missionary Members of Conference					
2. Other Missionaries on staff					
3. Other European Workers					
4. African Members of Conference	1				1
5. African Probationers of "					
6. Accepted Supplies					
7. Other Paid Christian Workers (2)					
8. Volunteer Workers (3)	18				18
CHRISTIAN COMMUNITY					
9. Baptized Children under 12 (4)		22			
10. Beginners on Roll in classes		153			
11. Preparatory Members		40			
12. Total on Probation (inc. 9, 10, 11)		215			215
13. Full Members on roll			161		161
14. Christian Families					
15. Members of Men's Society					
16. Members of Women's Society					
17. Members in Methodist Youth Fellowship					
PASTORAL ACTIVITIES this year (5)					
18. Children baptized			7		7
19. Adults baptized			24		24
20. Beginners received (6)					
21. Preparatory Members Received					
22. Full Members from Probation					
23. Full Members by Transfer.					
24. Members removed by Transfer					
25. Full Members died			2		2
26. Christian Marriage performed.			3		3
27. Number Preaching Places (7)					
EDUCATIONAL					
28. Sunday Schools			6		6
29. Teachers and officers					
30. Pupils in S. S.			240		240
31. Average Attendance					
32. Number of Schools (secular)			2		2
33. Teachers			5		5
34. Male Pupils					
35. Female Pupils					
36. School Fees collected.					

STATISTICAL REPORT

HONDE DISTRICT

							Total
MEDICAL (Not Missionary Centres							
37. Number of units							
38. African workers							
39. Total Treatments							
40. Total Contributions and fees							
(see supplement for Mission centres)							
FINANCIAL (8)							
41. Pastoral Support							
42. Conferance Claimants							
43. Episcopal Fund							
44. Central Conference Fund							
45. General Adminstration							
46. Benevolences (9)							
a. African Missionary Society							
b. Educational Loan Fund							
47. Buildings and Reapairs (10)							
48. Other Purposes (11)							
49. Total Contribution of African Church		£12.17.6	£7. 11. 9	£1. 12. 7	£1. 4. 6	11. 3	£23.17.7.
50. Total grants from Mission Board							
51. Total from Other Sources (12)							
PROPERTIES (All African)							
52. Number of Church Buildings							
53. Value of Church Buildings	5						5
54. Church Residences							
55. Value of Church owned residences							
56. Value of other property							

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

STATISTICAL REPORT

MREWA DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Mrewa Center	Mrewa East	Mrewa North	Mrewa South	Headlands	Chikore Tanda	Total
WORKERS (*1)							
1. Missionary Members of Conference	2						2
2. Other Missionaries on Staff	4						4
3. Other European Workers	5						5
4. African Members of Conference	1						4
5. African Probationers of „	1		1	1	1		1
6. Accepted Supplies		3	2				5
7. Other Paid Christian Workers (2)	15	31	34	28	16	9	133
8. Volunteer Workers (3)							
CHRISTIAN COMMUNITY							
9. Baptized Children under 12 (4)	129	97	88	151	121	17	603
10. Beginners on Roll in classes	65	591	307	576	385	38	1,762
11. Preparatory Members	157	84	227	303	134	41	946
12. Total on Probation (inc. 9, 10, 11)	351	572	622	1030	640	96	3,311
13. Full Members on roll	264	356	348	344	237	130	1,679
14. Christian Families	64	168	69	103	113	38	555
15. Members of Men's Society		35	28	39	23	15	140
16. Members of Women's Society	65	218	128	102	112	33	658
17 Members in Methodist Youth Fellowship	297	309	107	324	475	55	1,567
PASTORAL ACTIVITIES this year (5)							
18. Children baptized,	13	49	15	25	49	19	170
19. Adults baptized	11	55	54	40	43	25	228
20. Beginners received	122	188	292	122	429	38	1,193
21. Preparatory Members Received	102	24	132	84	58	23	423
22. Full Members from Probation.	20	52	47	25	41	25	210
23. Full Members by transfer	14	14	12	7	4	1	52
24. Members removed by transfer	7	10	2	11	5		35
25. Full Members died	1	5	2	1	4	1	14
26. Christian Marriages performed.	7	15	4	11	3	5	45
27. Number Preaching Places	3	13	12	15	8	9	60
EDUCATIONAL							
28. Sunday Schools	2		16	14	7	9	60
29. Teachers and officers	48		48	70	32	21	292
30. Pupils in S. S.	616		1328	1153	591	50	5,280
31. Average Attendance	574		900				
32. Number of Schools (secular)	2		10	10	5	6	44
33. Teachers	22		32	28	16	8	136
34. Male Pupils	296		559	581	177	160	2,279
35, Female Pupils	159		435	470	188	360	2143
36. School Fees collected.					£95	£57	

STATISTICAL REPORT

MREWA DISTRICT

MEDICAL (Not Missionary Centres)	Mrewa Center	Mrewa E.	Mrewa N.	Mrewa S.	Head-lands	Chikore Tanda	Total
37. Number of units							
38. African workers							
39. Total Treatments							
40. Total Contributions and fees							
(see supplement for Mission centres							
FINANCIAL (8)							
41. Pastoral Support							
42. Conference Claimants							
43. Episcopal Fund							
44. Central Conference Fund							
45. General Administration							
46. Benevolences (9)							
a. African Missionary Society							
b. Educational Loan Fund							
47. Building and Repairs (10)							
48. Other Purposes (11)							
49. Total Contribution of African Church							
50. Total grants from Mission Board							
51. Total from Other Sources (12)							
PROPERTIES (All African) (13)							
52. Number of Church Buildings	1	6	8	11	5	2	33
53. Value of Church Buildings	£3000	180	240	325	125	75	3945
54. Church Residences	2	9	15	19	6	3	54
55. Value of Church owned residences	£200	180	450	385	130	150	1395
56. Value of other property		500	600	685	360	200	2345

NOTE: All ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusively for the African Church, not including Mission enterprises as such.

STATISTICAL REPORT

MTOKO DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Mtoko S.	Mtoko E.	Chikwizo	Mtoko N.	Total
WORKERS (*1)					
1. Missionary Members of Conference	1				1
2. Other Missionaries on Staff					
3. Other European Workers	1				
4. African Members of Conference	1			1	3
5. African Probationers of ,,			1		1
6. Accepted Supplies		3		1	4
7. Other Paid Christian Workers (2)	20	8	3	18	49
8. Volunteer Workers (3)	27	7	2	29	65
CHRISTIAN COMMUNITY					
9. Baptized Children under 12 (4)	14	16	3	39	72
10. Beginners on Roll in classes	467	367	62	604	1500
11. Preparatory Members	101	51	81	182	395
12. Total on Probation (inc. 9, 10, 11,)	568	414	176	825	1987
13. Full Members on roll	148	53	5	172	379
14. Christian Families	33	10	1	36	80
15. Members of Men's Society	21	53	3	30	77
16. Members of Women's Society	45	60	4	34	143
17. Members in Methodist Youth Fellowship	276	107			383
PASTORAL ACTIVITIES					
18. Children baptized	7	7	1	24	39
19. Adults baptized	13	9		25	47
20. Beginners received (6)	200	8	66	127	213
21. Preparatory Members Received	56	12	21	13	102
22. Full Members from Probation	13	2		23	38
23. Full Members by Transfer	8			16	24
24. Members removed by transfer	7			11	18
25. Full Members died				1	1
26. Christian Marriages performed	9			2	11
27. Number Preaching Places (7)	13	7	5	11	36
EDUCATIONAL					
28. Sunday Schools	6	4	2	10	22
29. Teachers and officers	55	38	8	44	145
30. Pupils in S. S.	785	467	140	963	1353
31. Average Attendance	680	289	130	815	1901
32. Number of Schools (secular)	6	4	1	7	18
33. Teachers	23	10	3	18	54
34. Male Pupils	429	184	43	346	1002
35. Female Pupils	285	106	30	239	660
36. School Fees collected	£101	£40	£12	£70.0.0	£523

STATISTICAL REPORT

MTOKO DISTRICT

MEDICAL (Not Missionary Centres	Mtoko South	Mtoko East	Chikwizo	Mtoko North	Total
37. Number of units					
38. African workers					
39. Total Treatments			165		165
40. Total Contributions and fees			£45	£50.17.9	£95.17.9
(see supplement for Mission centres)					
FINANCIAL (8)					
41. Pastoral Support	£93	£19	£22		£134
42. Conferance Claimants					
43. Episcopal Fund					
44. Central Conference Fund					
45. General Adminstration					
46. Benevolences (9)					
a. African Missionary Society	£2			18. 6	£2.18.6
b. Educational Loan Fund					
47. Buildings and Reapairs (10)					
48. Other Purposes (11)					
49. Total Contribution of African Church	£95	£19	£22	£57. 1. 6	£193.1.6
50. Total grants from Mission Board					
51. Total from Other Sources (12)					
PROPERTIES (All African)					
52. Number of Church Buildings	2		1	10	13
53. Value of Church Buildings			£10		£10
54. Church Residences			1	16	17
55. Value of Church owned residences			£10	£42	£52.0.0
56. Value of other property			£56	£46	£102

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

STATISTICAL REPORT

MTASA - MAKONI DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Nyaka-tsapa	Ganda-nzara	Chidu-ku N.	Chidu-ku S.	Total
WORKERS (*1)					
1. Missionary Members of Conference	1	1		3	5
2. Other Missionaries on staff	1			1	2
3. Other European Workers					
4. African Members of Conference	3	1	1	6	11
5. African Probationers of "				21	21
6. Accepted Supplies	20	30	28	78	156
7. Other Paid Christian Workers (2)	53	32		102	187
8. Volunteer Workers (3)	2	2	4	10	18
CHRISTIAN COMMUNITY					
9. Baptized Children under 12 (4)	968	522	169	1868	3527
10. Beginners on Roll in classes			138	138	276
11. Preparatory Members	487	154	122	765	1528
12. Total on Probation (inc. 9, 10, 11)			303	373	676
13. Full Members on roll	1478	736	391	3046	5651
14. Christian Families	2422		347	2769	5538
15. Members of Men's Society			66	66	132
16. Members of Women's Society		193	101	294	588
17. Members in Methodist Youth Fellowship			142	142	284
PASTORAL ACTIVITIES this year (5)					
18. Children baptized	61		56	164	281
19. Adults baptized	52	3	54	143	282
20. Beginners received (6)		114	80	201	395
21. Preparatory Members Received	133	209	64	406	812
22. Full Members from Probation		736	37	803	1576
23. Full Members by Transfer.		6	12	18	36
24. Members removed by Transfer		6	15	21	42
25. Full Members died		8	13	21	122
26. Christian Marriage performed.		23	15	65	103
27. Number Preaching Places (7)	22	24	2	26	74
EDUCATIONAL					
28. Sunday Schools	12	8	11	37	68
29. Teachers and officers	62	45	36	158	301
30. Pupils in S. S.		1347	693	2040	4070
31. Average Attendance			82	82	164
32. Number of Schools (secular)	9	8	6	28	51
33. Teachers	33	32	24	106	195
34. Male Pupils	473	497	358	1648	2976
35. Female Pupils	507	458	388	1647	3000
36. School Fees collected.	160.17	164.18	124.4.6	473.15.6	923.15.0

STATISTICAL REPORT

MTASA - MAKONI DISTRICT

MEDICAL (Not Missionary Centres)	Nyaka-tsapa	Ganda-nzara	Chidu-ku N.	Chidu-ku S.	Total
37. Number of units					
38. African workers					
39. Total Treatments					
40. Total Contributions and fees					
(see supplement for Mission centres					
FINANCIAL (8)					
41. Pastoral Support	92	92	£92	370.0.0	657.10
42. Conference Claimants	5	10	5	25	45
43. Episcopal Fund	2	2	1	6	11
44. Central Conference Fund	5	2	2	14	23
45. General Administration	3		2	7	12
46. Benevolences (9)					
a. African Missionary Society					
b. Educational Loan Fund					
47. Building and Repairs (10)					
48. Other Purposes (11)					
49. Total Contribution of African Church					
50. Total grants from Mission Board					
51. Total from Other Sources (12)					3700
PROPERTIES (All African) (13)					
52. Number of Church Buildings	12	8	12	38	70
53. Value of Church Buildings	510	780	£650	2705	4645
54. Church Residences	3	8	8	25	44
55. Value of Church owned residences		610	330	1390	2330
56. Value of other property	£485	825	825	2735	4870

NOTE: All ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusively for the African Church, not including Mission enterprises as such.

STATISTICAL REPORT

MUTAMBARA DISTRICT

STATISTICAL FORM RHODESIA
ANNUAL CONFERENCE

	Zimunya S.	Mutambara W.	Mutambara E.	Shinji	Center	Total
WORKERS (*1)						
1. Missionary Members of Conference					3	3
2. Other Missionaries on Staff					3	7
3. Other European Workers					1	1
4. African Members of Conference	1	1			1	3
5. African Probationers of „						
6. Accepted Supplies	21			1		3
7. Other Paid Christian Workers (2)	50	22	23	14	20	127
8. Volunteer Workers (3)	18	10	11	9	10	58
CHRISTIAN COMMUNITY						
9. Baptized Children under 12 (4)	162	99	113	60	94	528
10. Beginners on Roll in classes	513				34	547
11. Preparatory Members	243	180	253	230	48	954
12. Total on Probation (inc. 9, 10, 11)	918	279	366	290	176	2029
13. Full Members on roll	320	150	192	114	122	898
14. Christian Families	299	55	64	39	19	476
15. Members of Men's Society	9			17		26
16. Members of Women's Society	72	49	45	76	22	274
17. Members in Methodist Youth Fellowship		27		15	245	287
PASTORAL ACTIVITIES this year (5)						
18. Children baptized	41	12	5	3	10	71
19. Adults baptized	16	4			7	25
20. Beginners received	14			18	15	47
21. Preparatory Members Received	22	34	21	8	15	100
22. Full Members from Probation.	17	18	2	21	6	45
23. Full Members by transfer		13	11		6	30
24. Members removed by transfer		18	3	1	100	122
25. Full Members died	1	3	1	1	1	7
26. Christian Marriages performed.	8	6	8	3	4	29
27. Number Preaching Places	10	7	7	5	2	31
EDUCATIONAL						
28. Sunday Schools	18	5	6		2	37
29. Teachers and officers	41	21	22		19	117
30. Pupils in S. S.	912	770	750		420	3107
31. Average Attendance					260	
32. Number of Schools (secular)	9	5	6		3	28
33. Teachers	32	18	15		17	91
34. Male Pupils	472	447	251		215	1488
35, Female Pupils	454	256	221		140	217
36. School Fees collected.	£97	£68	£31			£223

STATISTICAL REPORT

MUTAMBARA DISTRICT

	Center	Mutambara E.	Mutambara W.	Shinji	Zimunya S.	Total
MEDICAL (Not Missionary Centres						
37. Number of units						
38. African workers						
39. Total Treatments						
40. Total Contributions and fees						
(see supplement for Mission centres)						
FINANCIAL (8)						
41. Pastoral Support	80	27	59	35	102	280
42. Conferance Claimants	5	7	7	4	7	27
43. Episcopal Fund	1	1	1	1	1	5
44. Central Conference Fund	1				1	2
45. General Adminstration	10		1		1	12
46. Benevolences (9)			1			1
a. African Missionary Society	2					2
b. Educational Loan Fund	4					4
47. Buildings and Repairs (10)	19	10	42	30	75	176
48. Other Purposes (11)						
49. Total Contribution of African Church	£122	39	91	70	187	509
50. Total grants from Mission Board						
51. Total from Other Sources (12)		355	578	200	843	1976
PROPERTIES (All African)						
52. Number of Church Buildings		5	3	3	8	19
53. Value of Church Buildings		£55	62	43	£130	290
54. Church Residences			1		1	2
55. Value of Church owned residences			10		£60	70
56. Value of other property		80	28	50	£230	388

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.

STATISTICAL REPORT

NYADIRI DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Nyadiri Center	Nyadiri E.	Nyadiri	Uzumba S.	Uzumba N.	Pfungwe Maramba	Total
WORKERS (*1)							
1. Missionary Members of Conference	1						1
2. Other Missionaries on Staff	8						8
3. Other European Workers	2						2
4. African Members of Conference	1		1		1	1	4
5. African Probationers of „							
6. Accepted Supplies							
7. Other Paid Christian Workers (2)	16	14	21	22			73
8. Volunteer Workers (3)	34	40	12	14	8	7	115
CHRISTIAN COMMUNITY							
9. Baptized Children under 12 (4)	29	49	47	10	19	46	197
10. Beginners on Roll in classes	80	319	149		223	202	973
11. Preparatory Members	63	185	172	180	168	88	856
12. Total on Probation (inc. 9, 10, 11,)	172	553	365	190	410	336	2026
13. Full Members on roll	176	183	201	190	87	62	899
14. Christian Families	45	90	32				167
15. Members of Men's Society					22		22
16. Members of Women's Society	23	22	47	70	39	43	187
17. Members in Methodist Youth Fellowship	175						175
PASTORAL ACTIVITIES							
18. Children baptized	7	32	16	5	3	5	140
19. Adults baptized	26	17	11	2		4	60
20. Beginners received (6)	69	235	43	35	94	4	480
21. Preparatory Members Received	12	7	22	82			123
22. Full Members from Probation	26	10	12	13	36		97
23. Full Members by Transfer	8	2	6		10		66
24. Members removed by transfer	20	4	6		1		21
25. Full Members died	1	1			6		8
26. Christian Marriages performed	6	1	11	2	5	1	26
27. Number Preaching Places (7)	6	15	15	8	10	13	67
EDUCATIONAL							
28. Sunday Schools	3	8	8	8	5	6	38
29. Teachers and officers	16	37	65	20	23	21	180
30. Pupils in S. S.	1019	733	369	500	458	345	3424
31. Average Attendance			271				
32. Number of Schools (secular)	2	6	7	5	5	5	30
33. Teachers	20	15	20	20	9	9	93
34. Male Pupils	211	250	480	402	151	102	1596
35. Female Pupils	106	149	141	222	99	97	817
36. School Fees collected							£316

STATISTICAL REPORT

NYADIRI DISTRICT

MEDICAL (Not Missionary Centres)	Nyadiri Center	Nyadiri East	Nyadiri N.	Uzumba S.	Uzumba N	Maramba Pfunge	Total
37. Number of units							
38. African workers							
39. Total Treatments	43						43
40. Total Contributions and fees	48546						48546
(see supplement for Mission centres	£454						454
FINANCIAL (8)							
41. Pastoral Support	£45	£45	£91	80	91	91	443
42. Conference Claimants	£9	12	12		12	5	50
43. Episcopal Fund							
44. Central Conference Fund							
45. General Administration							
46. Benevolences (9)							
a. African Missionary Society							
b. Educational Loan Fund							
47. Building and Repairs (10)							
48. Other Purposes (11)							
49. Total Contribution of African Church	£54	£57	103	80	103	96	493
50. Total grants from Mission Board							£2562
51. Total from Other Sources (12)							
PROPERTIES (All African) (13)							
52. Number of Church Buildings		7	7	5	4	5	28
53. Value of Church Buildings		£600	£25	180	£35	£50	890
54. Church Residences			1	1	1	1	4
55. Value of Church owned residences			150	£200	£50	£25	425
56. Value of other property		150	675	390	£200	£50	1465

NOTE: All ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusively for the African Church, not including Mission enterprises as such.

STATISTICAL REPORT

UMTALI DISTRICT

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Marange S.	Marange N.	Zimunya N.	Umtali Native Church	Total
WORKERS (*1)					
1 Missionary Members of Conference				2	2
2. Other Missionaries on staff				2	2
3. Other European Workers				2	2
4. African Members of Conference	1	1	1	1	4
5. African Probationers of "					
6. Accepted Supplies	1	1	1	1	4
7. Other Paid Christian Workers (2)	37	37	27	34	135
8. Volunteer Workers (3)	38	30	22	3	93
CHRISTIAN COMMUNITY					
9. Baptized Children under 12 (4)	92	259	298	507	1156
10. Beginners on Roll in classes	380	271	415	512	1578
11. Preparatory Members	115	301	133	726	1275
12. Total on Probation (inc. 9, 10, 11)	587	831	846	1233	3497
13. Full Members on roll	289	562	493	904	2248
14. Christian Families	88	210	210	450	958
15. Members of Men's Society	27	35		30	92
16. Members of Women's Society	161	242	153	305	821
17. Members in Methodist Youth Fellowship	219			250	469
PASTORAL ACTIVITIES this year (5)					
18. Children baptized	55	32	30	116	233
19. Adults baptized		72	35	96	203
20. Beginners received (6)	51		45	84	177
21. Preparatory Members Received	60	90	45	79	274
22. Full Members from Probation	37	65	35	102	244
23. Full Members by Transfer.				53	53
24. Members removed by Transfer			6	25	31
25. Full Members died			4	2	6
26. Christian Marriage performed.	8	10	28	25	71
27. Number Preaching Places (7)	12	2	6	18	38
EDUCATIONAL					
28. Sunday Schools	10	12	6	5	33
29. Teachers and officers	52	51	27	23	163
30. Pupils in S. S	801	895	730	287	3013
31. Average Attendance	643			430	
32. Number of Schools (secular)	10	11	6	3	30
33. Teachers	36	38	27	37	135
34. Male Pupils	407	568	388	822	2185
35. Female Pupils	401	529	434	507	1871
36. School Fees collected.	£147	£149	£132	£212	£675

STATISTICAL REPORT

UMTALI DISTRICT

MEDICAL (Not Missionary Centres)	Zimunya N.	Marange N.	Marange S.	Umtali Native Church	Total
37. Number of units					
38. African workers					
39. Total Treatments					
40. Total Contributions and fees					
(see supplement for Mission centres					
FINANCIAL (8)					
41. Pastoral Support	72	96	80	122	238
42. Conference Claimants	5	5	5	5	20
43. Episcopal Fund	1	1	2	2	6
44. Central Conference Fund	2	3	2	3	10
45. General Administration	1	1	1	1	4
46. Benevolences (9)				18	18
a. African Missionary Society				2	2
b. Educational Loan Fund					
47. Building and Repairs (10)	178	425	536	21	1170
48. Other Purposes (11)	9	9	7	11	36
49. Total Contribution of African Church	268	587	633	185	1973
50. Total grants from Mission Board				1186	1186
51. Total from Other Sources (12)					
PROPERTIES (All African) (13)					
52. Number of Church Buildings	4	7	8	2	21
53. Value of Church Buildings	660	740	900	2220	4520
54 Church Residences	12	12	19	1	44
55. Value of Church owned residences	130	300	730		1160
56. Value of other property	1400	1650	1100		4150

NOTE: All ITEMS EXCEPT 1, 2, 3, 50, and 51 are exclusively for the African Church, not including Mission enterprises as such.

GRAND TOTALS FOR 1950

STATISTICAL FORM RHODESIA ANNUAL CONFERENCE	Honde	Muta-mbara	Mrewa	Mtoko	Mtasa Makoni	Nyadiri	Old Umtali	St. An-drew's	Umtali District	1950 Total	1949 Total
WORKERS (*1)											
1. Missionary Members of Conference		2	2	1	1	1	3	1	3	14	13
2. Other Missionaries on Staff		6	4		1	8	13	1	3	36	36
3. Other European Workers		1	5	1		2	3		2	17	12
4. African Members of Conference	1	3	4	3	6	4	2		4	28	30
5. African Probationers of „			1	1			1			23	7
6. Accepted Supplies		3	5	3	10	3			4	35	45
7. Other Paid Christian Workers (2)		127	133	21	78	93	16		135	673	382
8. Volunteer Workers (3)	18	58		26	102	115	17		93	429	574
CHRISTIAN COMMUNITY											
9. Baptized Children under 12 (4)	22	528	603	33	1868	197	156	242	1156	4805	4426
10. Beginners on Roll in classes	153	547	1762	896	138	973	148		1578	6395	4546
11. Preparatory Members	40	954	946	213	765	856	167		1275	5216	5778
12. Total on Probation (inc. 9, 10, 11,)	215	2029	3311	1142	2771	2026	471		4009	16174	13315
13. Full Members on roll	161	898	1679	207	3046	899	336	375	2248	9849	9516
14. Christian Families		476	555	44	2769	167	48	150	953	5012	901
15. Members of Men's Society		26	140	47	66	22			92	393	410
16. Members of Women's Society		274	658	109	294	187	209	25	821	2577	831
17. Members in Methodist Youth Fellowship		287	1567		142	175	248	35	469	2925	1923
PASTORAL ACTIVITIES											
18. Children baptized	7	71	170	15	164	140	40	44	233	792	797
19. Adults baptized	24	25	228	22	143	60	34	5	203	1128	1128
20. Beginners received (6)		47	1193		207	480	79		177	4743	4743
21. Preparatory Members Received		100	423	89	406	123			277	1693	1693
22. Full Members from Probation		45	210	15	803	97	180	24	244	929	929
23. Full Members by Transfer		20	52	8	18	26	29	11	53	237	284
24. Members removed by transfer		122	35	7	21	31	6	7	31	200	75
25. Full Members died	2	7	16	9	21	8	1		6	65	87
26. Christian Marriages performed	3	29	45	25	65	26	15	11	71	290	218
27. Number Preaching Places (7)		31	60		26	67	19	6	38	247	180
EDUCATIONAL											
28. Sunday Schools	6	37	60	12	37	38	9	1	33	233	239
29. Teachers and officers		117	292	101	158	180	47	12	163	1070	980
30. Pupils in S. S.	240	3107	5280	1390	2040	3424	1035	125	3013	19654	21434
31. Average Attendance											
32. Number of Schools (secular)	2	28	44	11	28	30	4		30	255	173
33. Teachers	5	91	136	26	106	93	59		135	658	538
34. Male Pupils		1488	2279	656	1648	1596	528		2185	11385	9973
35. Female Pupils		1217	2143	421	1647	816	452		1871	8565	8161
36. School Fees collected		£223		£453	£473	£316	£92		£645	£2202	£2074

GRAND TOTALS FOR 1950

	Honde	Muta-mbara	Mrewa	Mtoko	Mtasa Makoni	Nyadiri	Old Umtali	St.And-rew's Umtali	Umtali District	1950 Totals	1949 Totals
MEDICAL (Not Missionary Centres											
37. Number of units			1			3				4	
38. African workers			1			43				44	
39. Total Treatments				165		48546				48711	
40. Total Contributions and fees				45		456				501	
(see supplement for Mission centres)											
FINANCIAL (8)											
41. Pastoral Support		280		134	657	443	238	300	238	2045	2165
42. Conferance Claimants		27			45	50			15	137	
43. Episcopal Fund		5			11			8	4	28	
44. Central Conference Fund		2			23				7	32	
45. General Adminstration		12			12				3	27	
46. Benevolences (9)								50		50	
a. African Missionary Society											
b. Educational Loan Fund											
47. Buildings and Repairs (10)		176						62	1149		265
48. Other Purposes (11)								340	25		
49. Total Contribution of African Church	£23	509		136	1055	493		760	1488		4696
50. Total grants from Mission Board											
51. Total from Other Sources (12)		1976		200	3700	2563					
PROPERTIES (All African)											
52. Number of Church Buildings		19	33	3	70	28		1	19	178	168
53. Value of Church Buildings		290	3945	10	4645	890		10000	2300	18080	13989
54. Church Residences		2	54	1	44	4		1	43	149	178
55. Value of Church owned residences		70	1395	10	2320	425		3500	1160	8890	5285
56. Value of other property		388	2345	56	4570	1465		2800	4150	16074	7403

NOTE: ALL ITEMS EXCEPT 1, 2, 3, 50 and 51 are exclusively for the African Church, not including Mission enterprises as such.